

**RENEWAL OF AGREEMENT FOR FOOD CONCESSION SERVICES  
AND LEASE BETWEEN INDIAN RIVER COUNTY AND DI'MICHELLI'S  
CATERING, INC.**

This Renewal of Agreement for Food Concession Services and Lease Between Indian River County and Di'Michelli's Catering, Inc. ("Renewal") is entered into this \_\_\_ day of March, 2020 ("Effective Date"), by and between Indian River County ("County"), whose address is 1801 27<sup>th</sup> Street, Building A, Vero Beach, FL, 32960, and Di'Michell's Catering, Inc., a Florida corporation whose address is 857 South Kings Highway, Ft. Pierce, FL, 34949 (the "Concessionaire").

**WHEREAS**, County and Concessionaire entered into the Agreement for Food Concession Services and Lease Between Indian River County and Di'Michelli's Catering, Inc., (the "Agreement") which commenced on April 1, 2015; and

**WHEREAS**, the Agreement is set to terminate on March 31, 2020; and

**WHEREAS**, the Agreement can be renewed for successive one year terms for a maximum of ten years; and

**WHEREAS**, County and Concessionaire desire to renew the Agreement for one year, until March 31, 2021, under the terms as set forth in the Agreement; and

**NOW THEREFORE**, in consideration of the premises and other good and valuable consideration, the receipt whereof is hereby acknowledged, the parties agree as follows:

1. The recitals are true and correct and are adopted by reference herein.
2. The Agreement is renewed until March 31, 2021, unless otherwise terminated as set forth in the Agreement.
3. All other terms and conditions of the Agreement shall remain unchanged.

**IN WITNESS WHEREOF**, the parties have executed this Renewal of Agreement for Food Concession Services and Lease Between Indian River County and Di'Michelli's Catering, Inc. as of the day and year first written above.

CONCESSIONAIRE

BOARD OF COUNTY COMMISSIONERS  
INDIAN RIVER COUNTY

\_\_\_\_\_  
Di'Michelli's Catering, Inc.  
Juliann Petticrew, President

By: \_\_\_\_\_  
Susan Adams, Chairman  
Board of County Commissioners

Approved by the BCC: \_\_\_\_\_

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

ATTEST: Jeffrey R. Smith, Clerk of  
Circuit Court and Comptroller

By: \_\_\_\_\_  
Deputy Clerk

Approved as to form and legal sufficiency:

APPROVED:

By: \_\_\_\_\_  
Dylan Reingold, County Attorney

By: \_\_\_\_\_  
Jason E. Brown, County Administrator