

*This is to certify that*

*Michael Nixon*

*is hereby presented this*

*Retirement Award*

*for outstanding performance and*

*faithful service to*

*Indian River County  
Board of County Commissioners*

*For eleven years of service*

*On this 30th day of November 2016*



---

*Richard B. Szpyrka  
Director of Public Works*



---

*Bob Solari  
Board of County Commissioner, Chairman*