



**BOARD OF COUNTY  
COMMISSIONERS  
INDIAN RIVER COUNTY FLORIDA  
COMMISSION AGENDA  
TUESDAY, OCTOBER 18, 2022 - 9:00 AM**

**Commission Chambers  
Indian River County Administration Complex  
1801 27th Street, Building A  
Vero Beach, Florida, 32960-3388  
[www.ircgov.com](http://www.ircgov.com)**

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**COUNTY COMMISSIONERS**

**Peter O'Bryan, Chairman, District 4  
Joseph H. Earman, Vice Chairman, District 3  
Susan Adams, District 1  
Joseph Flescher, District 2  
Laura Moss, District 5**

**Jason E. Brown, County Administrator  
Dylan Reingold, County Attorney  
Jeffrey R. Smith, Clerk of the Circuit Court and Comptroller**

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- 1. CALL TO ORDER**
- 2.A. A MOMENT OF SILENT REFLECTION FOR FIRST RESPONDERS AND MEMBERS OF THE ARMED FORCES**
- 2.B. INVOCATION**

**Rev. Dr. Crystal Bujol**
- 3. PLEDGE OF ALLEGIANCE**

**Commissioner Peter D. O'Bryan, Chairman**
- 4. ADDITIONS/DELETIONS TO THE AGENDA / EMERGENCY ITEMS**
  - 4.A.** Deletion of 8.D. Final Ranking of Consultants and Authorization to Negotiate for Design Services for Emergency Operations Center Expansion (RFQ 2022062)
- 5. PROCLAMATIONS and PRESENTATIONS**
  - 5.A.** Presentation of Proclamation Honoring the 2022-2023 Indian River County Fire Rescue Firemedic, Engineer and Lieutenant of the Year  
*Attachments:* [Proclamation](#)
  - 5.B.** Presentation of Proclamation for Community Planning Month  
*Attachments:* [Proclamation For Community Planning Month](#)
- 6. APPROVAL OF MINUTES**

**7. INFORMATION ITEMS FROM STAFF OR COMMISSIONERS NOT REQUIRING BOARD ACTION**

**7.A.** Resolution 2022-48

*Attachments:* [Staff Report](#)  
[08-16-2022 - Agenda Item Number 8-O RESO 2022-048](#)

**7.B.** Fellsmere Library Saturday Hours

*Attachments:* [Staff Report](#)

**8. CONSENT AGENDA**

**8.A.** Approval of UniFirst Customer Service Agreement and Addendum

*Attachments:* [Staff Report](#)  
[Customer Service Agreement](#)  
[Addendum to Customer Service Agreement](#)

**8.B.** Interfund Borrowing - Fiscal Year 2021/2022

*Attachments:* [Staff Report](#)

**8.C.** Miscellaneous Budget Amendment 009

*Attachments:* [Staff Report](#)  
[2021 2022 Resolution](#)  
[Exhibit "A"](#)

**8.E.** Amendment to Easement Number 32851 - Trans-Florida Central Railroad Trail (IRC-2115)

*Attachments:* [Staff Report](#)  
[FDEP Approval and Original Easement Documentation](#)  
[Delegation of Authority Action](#)  
[First Amendment to Easement Number 32851](#)

**8.F.** Award of Liquid Aluminum Sulfate Bid #2023005

*Attachments:* [Staff Report](#)

**8.G.** Work Order 9 to Bowman Consulting Group, LTD

*Attachments:* [Staff Report](#)  
[Work Order No 9 Bowman Consulting Group LTD](#)

**8.H.** Work Order 4 to Schulke, Bittle, and Stoddard, LLC

*Attachments:* [Staff Report](#)  
[Work Order No 4](#)

**8.I.** Revision to Administrative Policy AM-205.1 Probation and AM-702.1 Sick Leave

*Attachments:* [Staff Report](#)

[205.1. Probation 2022 Draft](#)

[205.1. Probation 2022 Markup](#)

[702.1 Sick Leave 2022 Draft](#)

[702.1 Sick Leave 2022 Markup](#)

**9. CONSTITUTIONAL OFFICERS and GOVERNMENTAL AGENCIES**

**9.A.** IRC Sheriff Flowers re: Sheriff's Office Response to Hurricane Ian

*Attachments:* [Sheriff's Memorandum](#)

**10. PUBLIC ITEMS**

**A. PUBLIC HEARINGS**

**10.A.1.** Public Hearing to Consider an Ordinance Establishing the LP Community Development District- LEGISLATIVE

*Attachments:* [Staff Report](#)

[Petition to Establish LP CDD](#)

[LP Administrative Approval](#)

[DRAFT Ordinance CDD- LP](#)

**B. PUBLIC DISCUSSION ITEMS**

**C. PUBLIC NOTICE ITEMS**

**10.C.1.** Notice of Public Hearing Scheduled for November 1, 2022: Proposed LDR Amendment Allowing Automobile Parking and Storage as an Administrative Permit Use in the PRO, OCR, MED, CN, and CL Zoning Districts (LEGISLATIVE)

*Attachments:* [Staff Report](#)

**10.C.2.** Notice of Public Hearing Scheduled for November 1, 2022: Proposed LDR Amendment Revising the Unwalled Boat Shelter Size Restrictions to be Consistent with State and Federal Jurisdictional Agency Requirements (LEGISLATIVE)

*Attachments:* [Staff Report](#)

**11. COUNTY ADMINISTRATOR MATTERS**

**12. DEPARTMENTAL MATTERS**

**A. Community Development**

**12.A.1.** Consideration of the Land Use Visioning Study and Follow-Up Action

*Attachments:* [Staff Report](#)

[Draft Land Use Visioning Study Final Report](#)

**12.A.2.** Redevelopment of Gifford Gardens

*Attachments:* [Staff Report](#)

[Habitat for Humanity Redevelopment Proposal](#)

**B. Emergency Services**

**C. General Services**

**12.C.1.** Permission to Advertise Amending Indian River Code Chapter 205. - Parks and Recreation

*Attachments:* [Staff Report](#)

**D. Human Resources**

**E. Information Technology**

**F. Office of Management and Budget**

**G. Public Works**

**H. Utilities Services**

**12.H.1.** Recommendation for Mandatory Connections

*Attachments:* [Staff Report](#)

**13. COUNTY ATTORNEY MATTERS**

**13.A.** Time Certain 10:30 am -- Client Session Relating to INDIAN RIVER COUNTY v. TWENTY-TWO BEACHFRONT PROPERTIES LOCATED BETWEEN, AND INCLUDING, 9586 DOUBLOON DR., AND, BUT NOT INCLUDING, 1820 WABASSO BEACH RD., VERO BEACH, FLORIDA, 32963 (Case No.: 31 2018 CA 000881)

*Attachments:* [Staff Report](#)

**14. COMMISSIONERS MATTERS**

**A. Commissioner Peter D. O'Bryan, Chairman**

**B. Commissioner Joseph H. Earman, Vice Chairman**

**C. Commissioner Susan Adams**

**D. Commissioner Joseph E. Flescher**

**E. Commissioner Laura Moss**

**15. SPECIAL DISTRICTS AND BOARDS**

**A. Emergency Services District**

**B. Solid Waste Disposal District**

**15.B.1.** Eighteenth Amendment to Republic Services

*Attachments:* [Staff Report](#)  
[Eighteenth Amendment](#)

**15.B.2.** Approval for Continued Off-Site Disposal of Concentrated Leachate

*Attachments:* [Staff Report](#)

**C. Environmental Control Board**

**16. ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, the Board shall provide an opportunity for public comment prior to the undertaking by the Board of any action on the agenda, including those matters on the Consent Agenda. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the Board agenda or distributed to the public prior to the commencement of the meeting.

Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal will be based.

Anyone who needs a special accommodation for this meeting may contact the County's Americans with Disabilities Act (ADA) Coordinator at (772) 226-1223 at least 48 hours in advance of meeting.

Anyone who needs special accommodation with a hearing aid for this meeting may contact the Board of County Commission Office at 772-226-1490 at least 20 hours in advance of the meeting.

The full agenda is available on line at the Indian River County Website at [www.ircgov.com](http://www.ircgov.com) The full agenda is also available for review in the Board of County Commission Office, the Indian River County Main Library, and the North County Library.

***Commission Meetings are broadcast live on Comcast Cable Channel 27  
Rebroadcasts continuously with the following proposed schedule:  
Tuesday at 6:00 p.m. until Wednesday at 6:00 a.m.,  
Wednesday at 9:00 a.m. until 5:00 p.m.,  
Thursday at 1:00 p.m. through Friday Morning,  
and Saturday at 12:00 Noon to 5:00 p.m.***