

**EXTENSION TO CONTINUE CONTRACT FOR HOUSING PROGRAM INSPECTION SERVICES  
AGREEMENT BETWEEN INDIAN RIVER COUNTY, FLORIDA AND GUARDIAN COMMUNITY  
RESOURCE MANAGEMENT, INC. (GCRM)**

This Extension is to Continue Contract Agreement for Housing Program Inspection Services (Extension) on March 6, 2018 between GUARDIAN COMMUNITY RESOURCE MANAGEMENT, INC. (Inspection Firm) whose address is 3020 Bruton Road, Plant City, FL 33565 and INDIAN RIVER COUNTY, a political subdivision of the State of Florida, whose address is 1801 27<sup>th</sup> Street, Vero Beach, Florida, 32967 (County).

**WHEREAS**, Indian River County and GCRM signed a contract for housing inspection services dated June 10, 2014; and

**WHEREAS**, per section XVII of the agreement, the contract is valid for five years and at the discretion of the county, can be extended for another five years; and

**WHEREAS**, the parties mutually desire to extend the Master Agreement for an additional five year term.

**NOW, THEREFORE**, in consideration of the following mutual covenants and agreements, Indian River County, Florida and GCRM, Inc. agree as follows:

1. The Agreement for Housing Program Inspection Services dated June 10, 2014 is hereby extended for an additional five year term and shall now expire on June 10, 2024.
2. Except as supplemented herein, the terms and conditions of the Master Agreement shall remain in full force and effect. To the extent of any conflict between the terms of this Amendment and the terms of the Master Agreement, the terms of this Amendment shall control.

[THE REMAINDER OF THIS PAGE WAS LEFT BLANK INTENTIONALLY]

IN WITNESS WHEREOF, this Extension is executed by the authorized representatives of the parties on March 6, 2018.

**BOARD OF COUNTY COMMISSIONERS  
INDIAN RIVER COUNTY, FLORIDA**

**GUARDIAN COMMUNITY RESOURCE  
MANAGEMENT, INC.**

\_\_\_\_\_  
**Peter D. O'Bryan, Chairman**

\_\_\_\_\_  
**Christine M. Alday, President**

*Approved by BCC*\_\_\_\_\_

*Dated:*\_\_\_\_\_

**ATTEST:**

Jeffrey R. Smith, Clerk of Court and Comptroller

**Witnessed by:**

\_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
*(Printed name):*\_\_\_\_\_

Approved as to Form and Legal Sufficiency:

\_\_\_\_\_  
**William K. DeBaal  
Deputy County Attorney**

\_\_\_\_\_  
**Jason E. Brown  
County Administrator**