

**SECOND EXTENSION OF AFFILIATION AGREEMENT BETWEEN
THE INDIAN RIVER COUNTY EMERGENCY SERVICES DISTRICT
AND THE HEALTH CAREER INSTITUTE, LLC.**

This Second Extension of Affiliation Agreement (Second Extension) is entered into by and between **INDIAN RIVER COUNTY EMERGENCY SERVICES DISTRICT**, a dependent special district, whose mailing address is 4225 43rd Avenue, Vero Beach, FL 32967, hereinafter **COUNTY** and **HCI ACQUISITION LLC**, a/k/a **HEALTH CAREER INSTITUTE LLC**, a foreign limited liability company doing business as **HCI COLLEGE LLC** (federal ID #38-3905312), whose location address is 1764 N. Congress Ave, Suite 203, West Palm Beach, FL 33409 hereinafter **HCI** do hereby agree as follows;

WHEREAS, the **COUNTY** and **HCI** entered into an Affiliation Agreement (Agreement) with an effective date of January 16, 2018, for EMT and paramedic students who attend **HCI** to obtain “on the job training” by conducting ride-a-longs with County Emergency Services District personnel; and

WHEREAS, the parties have found the Agreement to be mutually beneficial; and

WHEREAS, the Agreement provides for three one year periods; and

WHEREAS, the **COUNTY** and **HCI** desire to renew the Agreement for an additional one-year period.

NOW THEREFORE, the parties do agree as follows:

1. The above recitations are true and correct and incorporated herein by reference in this Agreement.
2. The Agreement effective January 16, 2018, is hereby extended until January 15, 2021, nunc pro tunc.
3. The remaining terms of the Agreement remain unchanged and in full force and effect.

IN WITNESS WHEREOF the COUNTY and HCI has caused these presents to be executed in their names, the day and year first above written.

HCI ACQUISITION LLC, a/k/a **HEALTH CAREER INSTITUTE LLC**, d/b/a **HCI College LLC**,
a foreign limited liability company

By: _____

Phil Botting, Program Director
(printed name & title)

Date: **01/15/2020**

**INDIAN RIVER COUNTY
EMERGENCY SERVICES DISTRICT**

By: _____
Susan Adams, Chairman

Date Approved: _____

**ATTEST: Jeffrey R. Smith,
Clerk of Court and Comptroller**

By: _____
Deputy Clerk

Approved:

Jason E. Brown, County Administrator

Approved as to Form and Legal Sufficiency:

William K. DeBraal, Assistant County Attorney