

**BILL OF SALE OF UTILITY FACILITIES  
to  
INDIAN RIVER COUNTY, FLORIDA**

**RE: Fire Station 14 (UCP #3278)**

**KNOW ALL MEN BY THESE PRESENTS**, that **EMERGENCY SERVICES DISTRICT OF INDIAN RIVER COUNTY, FLORIDA**, a dependent special district of Indian River County, Florida, operating by and through its Board of County Commissioners, having a mailing address of 1801 27<sup>th</sup> Street, Vero Beach, Florida 32960, hereinafter called GRANTOR, in consideration of value received, the receipt and sufficiency of which is hereby acknowledged, has and does hereby grant, bargain, sell, transfer, and deliver unto INDIAN RIVER COUNTY, a political subdivision of the State of Florida, whose mailing address is 1801 27<sup>th</sup> Street, Vero Beach, FL 32960, hereinafter called GRANTEE, this \_\_\_\_ day of March, 2018, the following goods and chattels:

**EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

which utility facilities are located within the existing 26<sup>th</sup> Street right-of-way.

TO HAVE AND TO HOLD the same unto GRANTEE forever, and GRANTOR hereby warrants to the GRANTEE that it has free and unencumbered title to the above-described facilities, that all persons or entities which have supplied labor or materials with respect to these facilities have been paid in full, that none of them has any claim whatsoever with respect thereto, and that the GRANTOR has full authority to make this conveyance and will warrant and defend the sale of said chattels and utility facilities hereby made unto GRANTEE against the lawful claims and demands of all persons whomsoever.

GRANTOR hereby further warrants that should the above described utility facilities fail or otherwise become defective during a period of one year from the date of acceptance of same by GRANTEE (3/20/2018 to 3/20/2019), due to defective materials or workmanship, GRANTOR shall upon each occasion be responsible in all respects for such failure or defect and shall correct same at GRANTOR's sole cost and without expense to GRANTEE upon reasonable notice by GRANTEE. GRANTOR shall be solely liable and shall save GRANTEE harmless from any direct or consequential damage attributable to such failure or defect. GRANTOR hereby also assigns all its right, title, and interest in and to manufacturer's or supplier's warranties with respect to the described facilities.

IN WITNESS WHEREOF, the GRANTOR has herein set its hand and seal the day and year first above written.

**EMERGENCY SERVICES DISTRICT OF  
INDIAN RIVER COUNTY, FLORIDA**

By: \_\_\_\_\_  
Peter D. O'Bryan, Chairman

District approved: \_\_\_\_\_

ATTEST: Jeffrey R. Smith, Clerk of  
Circuit Court and Comptroller

By: \_\_\_\_\_  
Deputy Clerk

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

**BY** \_\_\_\_\_  
**DYLAN REINGOLD**  
COUNTY ATTORNEY

STATE OF FLORIDA  
COUNTY OF INDIAN RIVER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the above State and County to take acknowledgments, personally appeared **Peter D. O'Bryan**, to me known to be the person described in and who executed the foregoing instrument as the Chairman of the Board of County Commissioners of Indian River County, Florida, for the Emergency Services District of Indian River County, Florida, a dependent special district of Indian River County, Florida, and acknowledged to and before me that he executed the same as the act and deed of such county.

WITNESS my hand and official seal in the above county and state this \_\_\_\_ day of March, 2018.

NOTARY PUBLIC

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printed name:  
Commission No.:  
Commission Expiration:

**Fire Station #14**  
**Utility Cost Estimate**  
**For Bill of Sale and 1-Year Maintenance Amount**  
**UCP #3278**

WATER SYSTEM	UNIT	QUANTITY	UNIT PRICE	TOTAL
8" DIP	LF	4	\$ 45.00	\$ 180.00
8" C-900	LF	39	\$ 26.00	\$ 1,014.00
16" x 8" Tapping Sleeve & Valve	EA	1	\$ 4,600.00	\$ 4,600.00
Fire Hydrant Assembly & GV	EA	1	\$ 4,250.00	\$ 4,250.00
8" Gate Valve	EA	2	\$ 1,450.00	\$ 2,900.00
8" 90 Degree Bend	EA	4	\$ 375.00	\$ 1,500.00
8" x 6" Reducer	EA	1	\$ 450.00	\$ 450.00
6" C-900	EA	19	\$ 24.00	\$ 456.00
8" x 6" Tee	EA	1	\$ 450.00	\$ 450.00
Single 2" Water Service	EA	1	\$ 1,355.00	\$ 1,355.00
			<b>Subtotal</b>	<b>\$ 17,155.00</b>

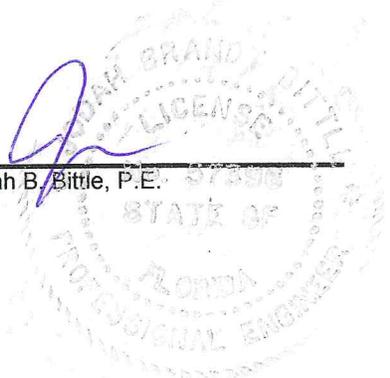
SANITARY SEWER	UNIT	QUANTITY	UNIT PRICE	TOTAL
4"x4" Tapping Sleeve & Valve	EA	1	\$ 3,200.00	\$ 3,200.00
4" PVC Force Main	LF	17	\$ 21.00	\$ 357.00
4"x2" Reducer	EA	1	\$ 350.00	\$ 350.00
2" Poly Force Main	LF	15	\$ 12.00	\$ 180.00
			<b>Subtotal</b>	<b>\$ 7,704.00</b>

<b>Sanitary Sewer</b>	\$ 7,704.00
<b>Water System</b>	\$ 17,155.00
<b>TOTAL</b>	<b>\$ 24,859.00</b>

For Bill of Sale

<b>Maintenance Amount @ 25%</b>	<b>\$ 6,214.75</b>
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Jodah B. Bittle, P.E.



Date: 12/12/17  
 No. 57396

**APPROVED**  
**I.R.C. UTILITIES**  
*JKB* 12/12/17

EXHIBIT "A"