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A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF INDIAN RIVER COUNTY AUTHORIZING THE FILING OF APPLICATIONS FOR GRANT FUNDING ASSISTANCE FROM THE FEDERAL TRANSIT ADMINISTRATION.

WHEREAS, the Federal Transit Administration (FTA) is authorized to award Section 5307 and Section 5339 grant funds for the implementation of a public transportation program of projects;

WHEREAS, Indian River County and the Senior Resource Association utilize FTA Section 5307 and Section 5339 funds to provide needed public transportation services within the County; and

WHEREAS, in applying for FTA Section 5307 and Section 5339 funds, Indian River County and the Senior Resource Association will comply with all applicable federal regulations and requirements associated with the Section 5307 and Section 5339 programs.

NOW, THEREFORE, BE IT RESOLVED BY THE INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSIONERS:

- 1. That the Community Development Director or his designee is authorized to file applications on behalf of Indian River County with the Federal Transit Administration to finance and implement the capital and operating program of projects specified in the County's FY 2020 grant application under 49 USC Chapter 53, Section 5307 and 49 USC Chapter 53, Section 5339.
- 2. That the Chairman of the Indian River County Board of County Commissioners, the County Attorney, and/or Community Development Director are authorized to execute, and the Community Development Director is authorized to file with such application, an assurance or any other document required by the U.S. Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
- 3. That the Community Development Director or his designee is authorized to execute grant agreements with the U.S. Department of Transportation to finance and implement the program of projects specified in the County's FY 2020 grant application under 49 USC Chapter 53, Section 5307 and 49 USC Chapter 53, Section 5339.
- 4. That the County Administrator is authorized to set forth and execute necessary Disadvantaged Business Enterprise (DBE) policies in connection with such application as specified in the County's adopted DBE plan and in accordance with the federal requirements of 49 CFR Part 26.
- 5. That the Community Development Director or his designee is authorized to furnish such additional information as the U.S. Department of Transportation may require in connection with the County's FY 2020 grant application under 49 USC Chapter 53, Section 5307 and 49 USC Chapter 53, Section 5339.

| THIS RESOLUTION was moved for ad | option by | , and the |
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RESOLUTION NO. 2020 -

| motion was seconded by | , and, upon being put to a vote, the vote was | | |
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| as follows: | | | |
| Chairman Susan Adams | | | |
| Vice-Chairman Joseph E. Flescher | | | |
| Commissioner Peter D. O'Bryan Commissioner Bob Solari | | | |
| | | | Commissioner Tim Zorc |
| The Chairman thereupon declared the resol | ution duly passed and adopted this <u>16th</u> day of | | |
| | BOARD OF COUNTY COMMISSIONERS INDIAN RIVER COUNTY, FLORIDA | | |
| | By: | | |
| | By:Susan Adams, Chairman | | |
| Attest: Jeffrey R. Smith, Clerk of Court and Co | omptroller | | |
| D. | | | |
| By: Deputy Clerk | | | |
| Deputy Cici k | | | |
| and County to take acknowledgments, personally a of County Commissioners, and persons described in and who executed the foregoi that they executed the same. | efore me, an officer duly authorized in this State ppeared Susan Adams, as Chairman of the Board, as Deputy Clerk, to me known to be the ng instrument and they acknowledged before me | | |
| WITNESS my hand and official seal in the of, 2020. | e County and State last aforesaid this <u>16th</u> day | | |
| | Notes Public | | |
| APPROVED AS TO LEGAL SUFFICIENCY | Notary Public | | |
| ATTROVED AS TO ELGAL SUTTICIENCT | SEAL: | | |
| BY: | | | |
| Dylan Reingold, | | | |
| County Attorney | | | |
| | | | |
| APPROVED AS TO COMMUNITY DEVELOP | MENT MATTERS | | |
| BY: | | | |
| Phillip J. Matson, AICP, Director | | | |
| Community Development Department | | | |