



**BOARD OF COUNTY  
COMMISSIONERS  
INDIAN RIVER COUNTY, FLORIDA  
COMMISSION AGENDA**

**TUESDAY, SEPTEMBER 23, 2025 - 9:00 AM**

**Commission Chambers  
Indian River County Administration Complex  
1801 27th Street  
Vero Beach, Florida 32960  
[indianriver.gov](http://indianriver.gov)**

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**COUNTY COMMISSIONERS**

Joseph Flescher, District 2, Chairman  
Deryl Loar, District 4, Vice Chairman  
Susan Adams, District 1  
Joseph H. Earman, District 3  
Laura Moss, District 5

John A. Titkanich, Jr., County Administrator  
Jennifer W. Shuler, County Attorney  
Ryan L. Butler, Clerk of the Circuit Court and Comptroller

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**1. CALL TO ORDER**

**2.A. A MOMENT OF SILENT REFLECTION FOR FIRST RESPONDERS AND MEMBERS  
OF THE ARMED FORCES**

**2.B. INVOCATION**

Leslie Swan, Supervisor of Elections

**3. PLEDGE OF ALLEGIANCE**

Jennifer Shuler, County Attorney

**4. ADDITIONS/DELETIONS TO THE AGENDA / EMERGENCY ITEMS**

**5. PROCLAMATIONS and PRESENTATIONS**

**5.A. [Presentation of Proclamation 211 Recognizing September As Suicide Awareness Month](#)**

*Attachments:* [09.23.25 Suicide Awareness Month](#)

**5.B. [Presentation of Proclamation in Recognition of Fire Prevention Week October 5-11, 2025](#)**

*Attachments:* [Proclamation](#)

**5.C. [Presentation of Proclamation Honoring Hunger Action Month](#)**

*Attachments:* [Proclamation Recognizing Hunger Action Month](#)

- 5.D. [Presentation from Indian River County Tourism](#)
6. APPROVAL OF MINUTES
7. INFORMATION ITEMS FROM STAFF OR COMMISSIONERS NOT REQUIRING BOARD ACTION
8. PUBLIC COMMENT: AGENDA-RELATED MATTERS (EXCEPT FOR PUBLIC HEARINGS)
9. CONSENT AGENDA
- 9.A. [Approval of Changes to the Procurement Policies and Procedures Manual](#)  
*Attachments:* [Redline of September 23 Change Request](#)
- 9.B. [Approval of UniFirst Customer Service Agreement and Addendum](#)  
*Attachments:* [IRC Customer Service Agreement](#)  
[Draft Addendum](#)
- 9.C. [First Extension and Amendments to Agreements for Continuing Professional Environmental, Ecological, and Biological Support Services \(RFQ 2023060\)](#)  
*Attachments:* [2023060 CCNA Env & Bio Services First Extension & Amendment](#)
- 9.D. [First Extension and Amendment to Agreement for Medical Services at the Persons with Special Needs Shelter \(RFP 2022058\)](#)  
*Attachments:* [Medical Services for PSN Shelter - First Extension & Amendment](#)
- 9.E. [Second Extension and Amendment to Agreement for Annual Asphalt Paving and Resurfacing Services \(Bid # 2024011\)](#)  
*Attachments:* [Annual Paving & Resurfacing - M&M Second Extension & Amendment](#)  
[Annual Paving & Resurfacing - Ranger Second Extension & Amendment](#)
- 9.F. [Second Extension & Amendment to Agreements for Annual Fiber Optic Engineering, Design, Material, Supplies and Installation \(Bid 2023056\)](#)  
*Attachments:* [Fiber Second Extension & Amendment - Bore Tech](#)  
[Fiber Second Extension & Amendment - Gerelcom](#)  
[Fiber Second Extension & Amendment - PCS](#)
- 9.G. [Miscellaneous Budget Amendment 04](#)  
*Attachments:* [2024 2025 Resolution](#)  
[Exhibit "A"](#)
- 9.H. [Miscellaneous Budget Amendment 05](#)  
*Attachments:* [Budget Resolution](#)  
[Exhibit "A"](#)

- 9.I. [2025/2026 State/County Contract Indian River County Health Department](#)  
*Attachments:* [Health Department Contract Cover Letter](#)  
[Health Department Contract](#)
- 9.J. [Resolution Cancelling Taxes on a Property Purchased by the City of Fellsmere for Public Purpose](#)  
*Attachments:* [Cancellation of Property Taxes Ltr.pdf](#)  
[Recorded Warranty Deed.pdf](#)  
[Resolution Cancelling Taxes \(municipality\).doc](#)
- 9.K. [Award of Bid, Bid No. 2025046, I.T. Interconnectivity, Administration Bldg. B to Emergency Operations Center](#)  
*Attachments:* [Sample agreement](#)
- 9.L. [Approval of Resolution Establishing Payment Standards \(Based on HUD's Fair Market Rents\) for Housing Choice Voucher Program for Fiscal Year 2026](#)  
*Attachments:* [Resolution - Payment Standards - FY2026](#)
- 9.M. [Florida Department of Health Food Pantry Memorandum of Agreement](#)  
*Attachments:* [Florida Department of Health Food Pantry Memorandum of Agreement](#)
- 9.N. [Children Services Advisory Committee: De-obligation of Funding for Hibiscus Children's Center, Inc. FY 2024-2025](#)  
*Attachments:* [Hibiscus SafeCare Contract FY2024-2025](#)  
[CSAC Approved Program Funding FY 24-25](#)  
[June 2024 Staff Report - CSAC Recommended Program Allocations Letter - Hibiscus Children's Center, Inc.](#)
- 9.O. [Children Services Advisory Committee: De-obligation of Funding for Tykes & Teens, Inc FY 2024-2025](#)  
*Attachments:* [Tykes & Teens Trauma Informed Care Contract FY2024-2025](#)  
[CSAC Approved Program Funding FY 24-25](#)  
[June 2024 Staff Report - CSAC Recommended Program Allocations Tykes and Teens Letter](#)
- 9.P. [Indian River County Library State Aid to Libraries Grant](#)  
*Attachments:* [StateAidToLibrariesGrantAgreement](#)  
[CertificationofHours](#)  
[IRC Library Annual Plan 2025-2026](#)

- 9.Q. [Request from HCA Florida Lawnwood Hospital for a renewal of their Class “B” Certificate of Public Convenience and Necessity to Provide Non-Emergency Ambulance Inter-Facility Transports Originating from Indian River County](#)  
*Attachments:* [HCA Florida Lawnwood Application](#)
- 9.R. [Approval of Public Medical Transportation Letter of Agreement between Indian River County Emergency Services District and the Agency for Health Care Administration \(Year Seven\)](#)  
*Attachments:* [PEMT SFY 2025-26 LOA Indian River County ALS final](#)  
[IGT Provider Questionnaire](#)  
[Year 7 SFY 2025-26 PEMT MCO Projections](#)
- 9.S. [First Change Order to Work Order No. 01 Schulke, Bittle & Stoddard, LLC Old Dixie Highway Drainage \(Westport Drive to 131st Street\) IRC-2507](#)  
*Attachments:* [Change Order 1](#)  
[Request to Amend Letter \(signed\)](#)  
[Scope Details](#)  
[IRC-2507 SBS WO1 20250506](#)
- 9.T. [2025 Special Olympics Fall Classic License Agreement – October 4, 2025](#)  
*Attachments:* [2025 Special Olympics Fall Classic Agreement.docx](#)  
[Exhibit A Site Plan.pdf](#)  
[Exhibit B Special Olympics Itemized Fee Schedule.xlsx](#)  
[Special Olympics Exhibit C Parks Division Rules 12202023.docx](#)
- 9.U. [Wabasso Causeway Park FIND Grant IR-24-78 Withdrawal](#)
- 9.V. [Gifford Aquatic Center Heater/Chiller Well System](#)  
*Attachments:* [3-4-25 JLA - Engineering and Design Svc Quote.pdf](#)  
[7-19-25 Centerline Return Well Drilling Discharge Well Quote.pdf](#)  
[7-19-25 Centerline Source Well Drilling Source Well Quote.pdf](#)  
[7-21-25 JLA UFA Supply and Discharge Well Construction Management Services Quote.pdf](#)  
[8-14-25 Symbiont Heat Exchangers Repair, Test and Turn-Up Quote.pdf](#)  
[8-14-25 Weeks Plumbing Source and Discharge Well Connectivity Quote.pdf](#)  
[8-23-25 Sullivan-Centerline Well Pump Quote.pdf](#)  
[8-25-25 Complete Electric Well Pump Circuit and Motor Starter Quote.pdf](#)

- 9.W. [Release of Retainage and Approval of Change Order No. 1](#)  
[Indian River County Shooting Range Pavement Improvements \(IRC-2413\)](#)  
*Attachments:* [Change Order No. 1](#)  
[Contractor's Application for Payment No. 2413-2](#)
- 9.X. [Kimley-Horn and Associates, Inc. Work Order 21 for Wabasso Repump Station Conversion - IRCDUS Project ID 21.25.519](#)  
*Attachments:* [Scope of Services for Wabasso Repump Station Conversion](#)
- 9.Y. [Amendment 1 to Agreement RFQ 2024039 Integrated Water Master Plan with HDR Engineering, Inc. for Wabasso Causeway Bridge Reuse Main Condition Assessment & Repair Design Services, IRCDUS Project ID: 31.24.509](#)  
*Attachments:* [HDR Proposal for Amendment 1 to Agreement RFQ 2024039](#)  
[Executed Agreement RFQ 2024039 IWMP with HDR \(PID 00.23.547\)](#)

## 10. CONSTITUTIONAL OFFICERS and GOVERNMENTAL AGENCIES

- 10.A. [IRC Sheriff's Office FY25 Auction Proceeds](#)  
*Attachments:* [09.17.25 Auction Proceeds Memo to Board](#)
- 10.B. [IRC Sheriff's Office FY25 Offender Fees Reserve Account](#)  
*Attachments:* [09.17.25 Offender Fee Memo to Board](#)

## 11. PUBLIC ITEMS

### A. PUBLIC HEARINGS

- 11.A.1. [Public Hearing for Changes to Chapter 105, Indian River County Code - Purchasing Procedures \(Legislative\)](#)  
*Attachments:* [Draft Ordinance](#)  
[CHAPTER 105. PURCHASING REDLINE](#)
- 11.A.2 [Ordinance amending Chapter 400 of the Indian River County Code entitled: Chapter 400. Regulation of Contractors.](#)  
*Attachments:* [IRC Master State & Local Contractor Scope 9 9 2025](#)  
[IRC Business Impact Estimate FINAL.8.25.2025](#)  
[25.9.12 Local Licensing Ordinance IRC Ch 400](#)  
[Affidavit of Publication - Local Licensing Ordinance](#)

- 11.A.3. [Treasure Coast Detox, LLC's Request for Special Exception Use and Site Plan Approval for a Change of Use from Adult Congregate Living Facility to Residential Treatment Center \[SP-SE-24-08-30 / 94030071-96621\]](#)

*Attachments:* [Location Map](#)  
[Aerial](#)  
[Site Plan](#)  
[Landscape Plan](#)

**B. PUBLIC NOTICE ITEMS**

**12. COUNTY ADMINISTRATOR MATTERS**

**13. DEPARTMENTAL MATTERS**

**A. Building and Facilities Services**

**B. Community Services**

**C. Emergency Services**

**D. Human Resources**

**E. Information Technology**

**F. Natural Resources**

- 13.F.1. [Indian River County Stormwater Management Plan](#)

**G. Office of Management and Budget**

**H. Parks, Recreation, and Conservation**

- 13.H.1. [Environmental Lands Acquisition Status Update Regarding a Purchase Contract – Durrance Place](#)

*Attachments:* [Durrance Place Assessment.pdf](#)  
[Palm Bay Joan LLC Indian River County.pdf](#)

- 13.H.2. [Environmental Lands Acquisition Status Update Regarding a Purchase Contract – Hale Grove Properties](#)

*Attachments:* [HALE INDIAN RIVER COUNTY 082625.pdf](#)  
[Hale Grove Assessment.pdf](#)

**I. Planning and Development Services**

**J. Public Works**

- 13.J.1. [Adoption of the Repetitive Loss Area Analysis \(RLAA\) to fulfill the Community Rating \(CRS\) Program requirements](#)

*Attachments:* [501\\_RLAA Final Report](#)

**K. Sandridge Golf Club**

**L. Utilities Services**

**14. COUNTY ATTORNEY MATTERS**

**14.A.**    [Various Committees Vacancies Appointments](#)

*Attachments:* [Application - DeVosSteve \(aac\)](#)  
[Resume - DeVosSteve](#)  
[Application - FojtikJacob \(aac\)](#)  
[Resume - FojtikJacob](#)  
[Application - RooneyJasonP \(aac\)](#)  
[Resume - RooneyJasonP](#)  
[Application - BechtoldColby \(bspac\)](#)  
[Resume - BechtoldColby](#)  
[Application - GoldenPaul \(bspac\)](#)  
[Resume - GoldenPaul](#)  
[Application - HarrisRichardL \(bspac \)](#)  
[Resume - HarrisRichardL-CV.pdf](#)  
[Recommendation Letter - Richard Harris Jr](#)  
[Application - NguyenHieuT \(bspac\)](#)  
[Resume - NguyenHieuT](#)  
[Application - SteelFrederickD \(bspac\)](#)  
[Resume - SteelFrederickD](#)  
[Application - TurnerPeter \(bspac\)](#)  
[Resume - TurnerPeter](#)  
[Application - JankeLalitaA \(csac\)](#)  
[Resume - JankeLalita](#)  
[Application - LongDeborah \(csac\)](#)  
[Resume - LongDeborah](#)  
[Application - McDanielsWendy \(csac\)](#)  
[Resume - McDanielsWendy](#)  
[Application - MillerBeth \(csac\)](#)  
[Resume - MillerBeth](#)  
[Application - SambergLyndsey \(csac\)](#)  
[Resume - SambergLyndsey](#)  
[Application - TooleCarynM \(csac\)](#)  
[Resume - TooleCarynM](#)  
[Application - TroutmanStephanieM \(csac\)](#)  
[Resume - TroutmanStephanie](#)  
[Application - LaneAmanda \(cdbg\)](#)  
[Application - RobertsChristopherT \(cdbg\)](#)  
[Resume - RobertsChristoperT](#)  
[Application - WeberAngela \(cdbg\)](#)  
[Application - TerrellLindaS \(cdbg\)](#)

[Application - ShortJason \(cbaa\)](#)  
[Resume - ShortJason](#)  
[Application - TopalStevenP \(cbaa\)](#)  
[Application - CaseltineHeleneM \(edc\)](#)  
[Resume -CaseltineHeleneM](#)  
[Application - DeVosSteve \(edc\)](#)  
[Application - DillardEdwardL \(edc\)](#)  
[Resume - DillardEdwardL](#)  
[Application - FojtikJacob \(edc\)](#)  
[Application - JankeLalitaA \(edc\)](#)  
[Application - LaramieKyleC \(edc\)](#)  
[Resume - LaramieKyleC](#)  
[Application - SteelFrederickD \(edc\)](#)

- 14.B.** [Authorization to Proceed with Foreclosures on Code Enforcement Cases 2017070106 \(Anderson\) and 2018030112 \(Anderson\)](#)

*Attachments:* [Order Imposing Fine pg. 1](#)  
[Recorded Order Imposing Fine pg. 1](#)  
[property deed](#)

- 14.C.** [Lease Termination for 8865 91st Avenue, Vero Beach, FL](#)

*Attachments:* [2025 - Signed Agreement to Terminate Lease.pdf](#)  
[Notice of Code Violation.pdf](#)  
[Original and Amended Lease Agreements.pdf](#)

- 14.D.** [Purchase of Property for Animal Control / Emergency Services](#)

*Attachments:* [Commercial Contract](#)

## **15. COMMISSIONERS MATTERS**

- A. Commissioner Joseph E. Flescher, Chairman**
- B. Commissioner Deryl Loar, Vice Chairman**
- C. Commissioner Susan Adams**

- 15.C.1.** [Unmaintained County Roads](#)

*Attachments:* [Commissioners Memo](#)

- D. Commissioner Joseph H. Earman**
- E. Commissioner Laura Moss**

## **16. SPECIAL DISTRICTS AND BOARDS**

- A. Emergency Services District**

## **B. Solid Waste Disposal District**

### **16.B.1. [Approval of FY 2026 Annual Adjustment Requests by Atlas Organics, Indian River Sustainability Center, and Bulk Express](#)**

*Attachments:* [Atlas Organics CPI 2026 Request](#)

[IRSC CPI 2026 Request](#)

[Bulk Express CPI 2026 Request](#)

### **16.B.2. [Approval of the Operation and Maintenance of Indian River County Landfill Agreement with Republic Services of Florida \(Bid No. 2025028\)](#)**

*Attachments:* [Indian River County Landfill Operating Agreement.docx](#)

## **C. Environmental Control Board**

### **17. PUBLIC COMMENT: NON-AGENDA-RELATED MATTERS**

### **18. ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, the Board shall provide an opportunity for public comment prior to the undertaking by the Board of any action on the agenda, including those matters on the Consent Agenda. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the Board agenda or distributed to the public prior to the commencement of the meeting.

Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal will be based.

Anyone who needs a special accommodation for this meeting may contact the County's Americans with Disabilities Act (ADA) Coordinator at (772) 226-1223 at least 48 hours in advance of meeting.

Anyone who needs special accommodation with a hearing aid for this meeting may contact the Board of County Commission Office at 772-226-1490 at least 20 hours in advance of the meeting.

The full agenda is available on line at the Indian River County Website at [www.indianriver.gov](http://www.indianriver.gov) The full agenda is also available for review in the Board of County Commission Office, the Indian River County Main Library, and the North County Library.

***Commission Meetings are broadcast live on the County website under IRCTV and the Cablecast Streaming App, available for download on iOS App Store, Google Play Store, ROKU, Fire TV, and Apple TV. Rebroadcasts continuously with the following proposed schedule:  
Tuesday at 6:00 p.m. until Wednesday at 6:00 a.m.,  
Wednesday at 9:00 a.m. until 5:00 p.m.,  
Thursday at 1:00 p.m. through Friday Morning,  
and Saturday at 12:00 Noon to 5:00 p.m.***

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