AMOUNT OF GRANT: $\quad \$ 416,720.00$

## DEPARTMENT RECEIVING GRANT: Public Works

CONTACT PERSON: $\qquad$ James W. Ennis, P.E., PMP, County Engineer TELEPHONE: (772) 226-1221

1. How long is the grant for? Until December 31, 2019
2. Does the grant require you to fund this function after the grant is over?
3. Does the grant require a match?

If yes, does the grant allow the match to be In-Kind services?

Starting Date: Letting Date prior to $3 / 12 / 18$

4. Percentage of match to grant $\qquad$ $20.77205046 \%$
5. Grant match amount required _ \$109,256
6. Where are the matching funds coming from (i.e. In-Kind Services; Reserve for Contingency)?
7. Does the grant cover capital costs or start-up costs?

If no, how much do you think will be needed in capital costs or start-up costs:

(Attach a detail listing of costs)
8. Are you adding any additional positions utilizing the grant funds? $\qquad$ If yes, please list. (If additional space is needed, please attach a schedule.)

| Acct. | Description | Position | Position | Position | Position | Position |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 011.12 | Regular Salaries |  |  |  |  |  |
| 011.13 | Other Salaries \& Wages (PT) |  |  |  |  |  |
| 012.11 | Social Security |  |  |  |  |  |
| 012.12 | Retirement - Contributions |  |  |  |  |  |
| 012.13 | Insurance - Life \& Health |  |  |  |  |  |
| 012.14 | Worker's Compensation |  |  |  |  |  |
| 012.17 | S/Sec. Medicare Matching |  |  |  |  |  |
|  | TOTAL |  |  |  |  |  |

9. What is the total cost of each position including benefits, capital, start-up, auto expense, travel and operating?

| Salary and Benefits | Operating Costs | Capital | Total Costs |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

10. What is the estimated cost of the grant to the county over five years? $\$ 109,256.00$

|  | Grant Amount | Other Match Costs Not Covered | Match | Total |
| :--- | :--- | :--- | :--- | :--- |
| First Year | $\$ 416,720.00$ | $\$$ | $\$ 109,256.00$ | $\$ 525,976.00$ |
| Second Year | $\$$ | $\$$ | $\$$ | $\$$ |
| Third Year | $\$$ | $\$$ | $\$$ | $\$$ |
| Fourth Year | $\$$ | $\$$ | $\$$ | $\$$ |
| Fifth Year | $\$$ | $\$$ | $\$$ | $\$$ |

Signature of Preparer:


Date: 10/1./17

