

APPLICATION FOR PAYMENT NO. 4-final

RECEIVED
OCT 27 2016
BY: _____

To: Indian River County Department of Utilities Services (OWNER)
From: MAK CONCRETE FMD INC (CONTRACTOR)
Contract: KIRK RONCONE
Project: Blue Cypress New Replacement Package WWTF
OWNER's Contract No. UCP # 4107 ENGINEER's Project No. 1341
For Work accomplished through the date of: July 29, 2016

1.	Original Contract Price:	\$	<u>314,000</u>
2.	Net change by Change Orders and Written Amendments (+ or -):	\$	<u> </u>
3.	Current Contract Price (1 plus 2):	\$	<u>314,000</u>
4.	Total completed to date	\$	<u>288,527.23</u>
5.	Retainage (per Agreement):		
	<u>0</u> % of completed Work: \$ <u> </u>		
	Total Retainage:	\$	<u>0</u>
6.	Total completed to date less retainage (4 minus 5):	\$	<u>288,527.23</u>
7.	Less previous Application for Payments:	\$	<u>245,600.87</u>
8.	DUE THIS APPLICATION (6 MINUS 7):	\$	<u>42,926.36</u>

Accompanying Documentation:
CONTRACTOR'S Certification:

The undersigned CONTRACTOR certifies that (1) title to all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to OWNER at time of payment free and clear of all Liens, security interests and encumbrances; (2) all Work covered by this Application for Payment is in accordance with the Contract Documents and not defective; and (3) the labor and materials listed on this Application for Payment have been used in the construction of this Work and payment received from the last progress payment has been used to make payments to all subcontractors, laborers, material, men and suppliers except as listed below:

Dated 7/18/16 MAK Concrete FMD INC
By: [Signature] CONTRACTOR

State of FL
County of LAKE

Subscribed and sworn to before me this 18
day of July, 2016

[Signature]
Notary Public
My Commission expires: 9/16/18



Payment of the above AMOUNT DUE THIS APPLICATION is recommended.

Dated 10/4/16
By: [Signature] ENGINEER
By: Earl H. Masteller, PE, BCEE, President
Masteller & Moler, Inc.

EJCDC No. C-700-E (2002 Edition)
Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America and the Construction Specification Institute.

[Signature]
10-27-16

471-169000-14503

