GRANT	NAME: <u>EMPG G</u>	rant					A	AGREEMENT# GO	<u>0440</u>	
AMOUN	T OF GRANT: \$	80,833					_			
DEPART	MENT RECEIVIN	IG GR	ANT: <u>E</u>	mergen	cy Services					
CONTACT PERSON: <u>David Johnson</u> PHON								ER: <u>772-226-3947</u>		
1.	How long is the grant for? 18 Months						Starting Date: October 1, 2023			
2.	Does the grant requ	ı to fund this	function after the grant is over?				Yes X	No		
3.	Does the grant requ	natch?				<u>X</u> Y	/es	No		
	If yes, does the grant allow the match to be In Kind Se					?	YesXNo			
4.	Percentage of match $\underline{100}\%$									
5.	Grant match amour	nt requi	ired \$8	0,833.00)					
6.	Where are the matching funds coming from (i.e. In Kind Services; Reserve for Contingency)? EMPA Grant									
7.	Does the grant cover capital costs or start-up costs? N/A If no, how much do you think will be needed in capital costs or startup costs? (Attach a detail listing of costs) Yes N/A No No N/A									
8.	Are you adding any If yes, please list. (z additi If addi	onal position tional space	s utilizir is needed	ng the grant fu d, please attac	ınds? h a schedule.)	Yes	X_No		
Acct.	. Description		Po	sition	Position	Position	Position	Position		
011.12	Regular Salaries		n	N/A	N/A	N/A	N/A	N/A		
011.13	Other Salaries & Wages (PT)		N/A		N/A	N/A	N/A	N/A		
012.11	Social Security			N/A		N/A	N/A	N/A	N/A	
012.12	2 Retirement-Contributions			N/A		N/A	N/A	N/A	N/A	
012.13	2.13 Insurance-Life & Health			N/A		N/A	N/A	N/A	N/A	
012.14				N/A		N/A	N/A	N/A	N/A	
012.17				N/A		N/A	N/A	N/A	N/A	
	TOTAL			N/A		N/A	N/A	N/A	N/A	
9.		st of ea	ach position i				auto expense, travel a		1.011	
			<u>,</u>		, , <u>1</u>	1	1	T 2		
Salary and Benefits			Operating Costs			Capital		Total Costs		
N/A				N/A			N/A		N/A	
N/A				N/A			N/A	N	N/A	
N/A				N/A			N/A	N	N/A	
N/A				N/A			N/A		N/A	
N/A			N/A		N/A	N	N/A			
10.	What is the estimat	ed cost	of the grant	to the co	ounty over five	e years? \$	N/A			
			Grant		Other M	atch Costs				
First Year \$ N/A					\$ N/A		\$ N/A	\$ N/A	\$ N/A	
Second Year		\$ N/A		\$ N/A		\$ N/A		\$ N/A		
Third Year		\$ N/A		\$ N/A		\$ N/A		\$ N/A		
Fourth Year		\$ N/A		\$ N/A		\$ N/A	\$ N/A			
		\$ N/A		\$ N/A		\$ N/A		\$ N/A		
	e of Preparer: <u>David</u>				ψ 1 1/2 1	Date:	October 10, 2023	Ι Ψ 1 1// 1		
Signature	or Freparer: <u>David</u>	JOHNS	UII			Date:	October 10, 2023			