

Market: FLORIDA  
Cell Site Number: 71360  
Cell Site Name: WEST VERO  
Fixed Asset Number: 10032101

## **REINSTATEMENT AND RATIFICATION OF AND FOURTH AMENDMENT TO ELEVATED WATER TANK SPACE LICENSE AGREEMENT**

THIS THIS REINSTATEMENT AND RATIFICATION OF AND FOURTH AMENDMENT TO ELEVATED WATER TANK SPACE LICENSE AGREEMENT ("**Fourth Amendment**"), dated as of the latter of the signature dates below (the "Effective Date"), to that certain Elevated Water Tank Space License Agreement dated March 23, 2004 ("Agreement") as amended by the First Amendment to Elevated Water Tank Space License Agreement, dated September 10, 2013 ("First Amendment"), and the Second Amendment to Elevated Water Tank Space License Agreement dated October 20, 2015 ("Second Amendment"), and the Third Amendment to Elevated Water Tank Space License Agreement dated November 15, 2016 ("Third Amendment"), by and between Indian River County, a political subdivision of the State of Florida, having a mailing address of 1801 27th Street, Vero Beach, Florida 32960 ("**Licensor**") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 1025 Lenox Park Blvd NE, 3<sup>rd</sup> Floor, Atlanta, GA 30319 ("**Licensee**").

### **RECITALS**

WHEREAS, on March 23, 2004, Licensor and Licensee's predecessor in interest entered into the Agreement in which Licensor authorized certain use of the Land and Water Elevated Tank, located at 1805 58<sup>th</sup> Avenue in Indian River County ("Property") as set forth more fully therein which Agreement was amended by the First Amendment, Second Amendment, and the Third Amendment (collectively the "Agreement"); and

WHEREAS, the term of the Agreement expired on March 28, 2024, and Licensor acknowledges that Licensee has been occupying the Premises on a month-to-month basis and Licensor has accepted License Fees during such month-to-month basis from Licensee and the parties mutually desire to renew the Agreement, memorialize such renewal period and modify the Agreement in other respects as set forth herein; and

WHEREAS, Licensee desires to install and operate Additional Radio Communication Equipment on the Land and Elevated Tank, which equipment is described more fully on Exhibit G attached hereto ("Additional Radio Communication Equipment"); and

WHEREAS, Licensor and Licensee desire to adjust the License Fee in conjunction with the modifications to the Agreement contained herein; and

WHEREAS, Licensor and Licensee desire to amend the Agreement to modify the notice section thereof; and

WHEREAS, Licensor and Licensee desire to amend the Agreement to permit Licensee to add, modify and/or replace equipment in order to be in compliance with any current or future federal, state or local mandated application, including but not limited to emergency 911 communication services; and

WHEREAS, Licensor and Licensee, in their mutual interest, wish to amend the Agreement as set forth below accordingly.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Licensor and Licensee agree as follows:

1. **Reinstatement, Ratification, and Recitals.** The above recitals are true and correct, and are incorporated herein as if fully repeated, The Agreement is reinstated, ratified and confirmed, as amended herein, as of the Effective Date

2. **Additional Radio Communication Equipment.** Licensee shall have the right to install and operate Additional Radio Communication Equipment as more fully described in Exhibit G, subject to the remaining terms of the Agreement and this Fourth Amendment. Installation of the Additional Radio Communication Equipment shall be in accordance with the construction drawings previously submitted by Licensee and approved by Licensor's outside contractor ("CDs") attached herein in Exhibit G, though the actual types, numbers, mounting positions and locations are illustrative and may vary from what is shown. Said CDs shall also reflect any existing equipment that will remain on the Land and Elevated Water Tank. Licensee shall be responsible for all permits and assurances that installation of the Additional Radio Communication Equipment meets all applicable building codes and zoning requirements. Licensor authorizes Licensee to prepare, execute, and file all required applications to obtain any government approvals for Licensee's use of the Land and Elevated Water Tank under this Agreement. No later than ninety (90) days after installation of the Additional Radio Communication Equipment, Licensee shall obtain an inspection conducted by Licensor's outside contractor of all equipment and the installation of the Additional Radio Communication Equipment to confirm compliance with the approved CDs. Licensee shall be responsible for the cost of such an inspection with that cost to be limited to the lesser of three (3) quotes. Any material non-compliance with the approved CDs shall be corrected immediately. No later than ninety (90) days after installation of Additional Radio Communication Equipment, Licensee shall hire Licensor's outside contractor at Licensee's expense, to perform any touch up to paint and finishes that were affected by installation of the Additional Radio Communication Equipment or relocation of existing equipment. Licensee shall be responsible for the cost of such paint and finish touchups with the cost of such to be limited to the lesser of three (3) quotes. A copy of the final inspection report shall be submitted to the Licensor within twenty (20) days of the report date.

3. **License Fee.** As partial consideration for this Fourth Amendment, Licensee agrees to pay a License Fee to Licensor in the sum of One Million Twenty Eight Thousand Five Hundred Thirteen and 00/100 Dollars (\$1,028,513.00), payable monthly in Seven Thousand Dollar (\$7,000.00) installments, as such monthly sum is modified by the escalator provision in the Agreement, over a ten (10) year term commencing on the earlier of (i) the first day of the month following the commencement of construction of the modification of Licensee's equipment at the Premises or, (ii) the first day of the month following the day that is sixty (60) days from the full execution of this Fourth Amendment, whichever comes first. Notwithstanding the foregoing, if Licensor exercises any of Licensor's rights to terminate the Agreement, if any, Licensee will be released from any and all of its obligations to pay the Licensee Fee. In addition, Licensee shall be released from any and all of its obligations to pay the Licensee Fee if any of the following shall occur: (a) Licensor is in breach of the Agreement, including but not limited to any default under the terms of the Agreement beyond any applicable grace and cure period; (b) there is a foreclosure of the Property; (c) any existing government permits and/or approvals cannot be obtained or maintained, at no fault of the Licensee; or (d) Licensee terminates the Agreement.

4. **Term of Agreement.** Paragraph 5 of the Agreement is hereby amended to extend the current term for an additional five (5) years, with the option to renew this Agreement for up to three (3) successive five (5) year terms ("Renewal Terms") on the same terms and conditions as set forth in the Agreement, except as otherwise agreed to by both parties. Such Renewal Term(s) shall be deemed automatically exercised unless Licensee notifies Licensor of its intention not to renew this Agreement at least sixty (60) days prior to the expiration of the then-current Renewal Term.

5. **Termination by Licensor.** Section 8(a) of the License Agreement is hereby deleted in its entirety and replaced with the following: "Licensor reserves the right to terminate this Agreement, upon twenty-four (24) months prior notice, if the Property is redeveloped and the Elevated Water Tank is removed.

6. **Notices.** Paragraph 15 of the Agreement is hereby deleted and replaced with the following:



permission to fly over the applicable Property and Premises, and consents to the use of audio and video navigation and recording in connection with the use of the UAS.

9. **Charges.** All charges payable under the Agreement such as utilities and taxes, if applicable, shall be billed by Licensor within one (1) year from the end of the calendar year in which the charges were incurred; any charges beyond such period shall not be billed by Licensor and shall not be payable by Licensee. The foregoing shall not apply to the License Fee which is due and payable without a requirement that it be billed by Licensor. The provisions of this subsection shall survive the termination or expiration of the Agreement.

10. **Memorandum of Lease.** Either party will, at any time upon fifteen (15) days prior written notice from the other, execute, acknowledge and deliver to the other a recordable Memorandum of Lease substantially in the form of the Attachment 1. Either party may record this memorandum at any time, in its absolute discretion.

11. **Other Terms and Conditions Remain.** In the event of any inconsistencies between the Agreement and this Fourth Amendment, the terms of this Fourth Amendment shall control. Except as expressly set forth in this Fourth Amendment, the Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this Fourth Amendment.

12. **Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Agreement.

IN WITNESS WHEREOF, the parties have caused this Fourth Amendment to be effective as of the last date written below.

Witnesses:

LICENSEE:

New Cingular Wireless PCS, LLC,  
a Delaware limited liability company

By:   
Print Name: MASON PORTOR

By: AT&T Mobility Corporation  
Its: Manager

By:   
Print Name: Connie Chapman

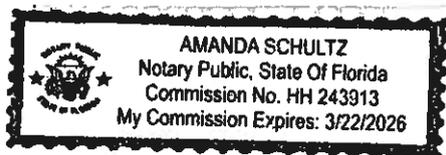
By:   
Print Name: John F. Henry  
Its: Assoc. Director  
Date: 9/17/2024

STATE OF Florida  
COUNTY OF Seminole

On the 17<sup>th</sup> day of September, 2024, before me, a Notary Public, personally appeared John T. Heagy, as Associate Director of AT&T Mobility Corporation, Manager of New Cingular Wireless PCS, LLC, a Delaware limited liability company, "Licensee," who executed the foregoing instrument on behalf of said entity. Said person  is personally known to me, or  produced to me a satisfactory evidence in the form of \_\_\_\_\_, to be the individual whose name is subscribed to the within instrument, and acknowledged to me that (he) (she) executed the same in (his) (her) capacity and that by (his) (her) signature(s) on the instrument, is the individual or the person on behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal in the state and county last aforesaid.

[Affix Seal]



Amanda Schultz  
Notary Public, State of Florida  
Print name: Amanda Schultz  
Serial number: HH243913  
My commission expires: 3/22/2026

ATTEST: Ryan L. Butler, Clerk of Court,  
and Comptroller

Licensors:  
**INDIAN RIVER COUNTY BOARD OF  
COUNTY COMMISSIONERS**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Susan Adams, Chairman

Approved by BCC: \_\_\_\_\_

Approved:

Approved as to form and legal sufficiency:

\_\_\_\_\_  
John A. Titkanich, County Administrator

\_\_\_\_\_  
William Debraal, County Attorney

**EXHIBIT G**  
**Construction Drawings dated 4/22/2024**  
**Rev. 3**

# LTE 4TX4RX/5G NR RADIO /5G NR 1SR CBAND CONSTRUCTION DRAWINGS



IWM #:  
**WSTFL0015684**  
**WSTFL0015702**  
**WSTFL0015743**  
**WSTFL0015678**  
**WSTFL0015694**  
**WSTFL0015670**  
**WSTFL0032556**

PAGE #:  
**MRTFL026044**  
**MRTFL026011**  
**MRTFL026684**  
**MRTFL026043**  
**MRTFL026035**  
**MRTFL026852**  
**MRTFL026289**

FA #:  
**10032101**

SITE NAME:  
**WEST VERO**

SITE ADDRESS:  
**5850 COLLEGE LANE  
VERO BEACH, FL 32966  
(INDIAN RIVER COUNTY)**



### PROJECT REFERENCES

1. THESE PLANS WERE COMPLETED PER PRELIMINARY/APPROVED LTE NETWORK LAYOUTS AND ANTENNA LAYOUTS. CONTRACTOR SHALL REQUEST CURRENT RDS & WORKBOOK FROM CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.
2. THESE PLANS WERE COMPLETED PER MASTEC NETWORK SOLUTIONS MOUNT STRUCTURAL ANALYSIS COMPLETED ON 02/19/2024.
3. THE IE PLANS WERE COMPLETED PER TOWER ENGINEERING SOLUTIONS STRUCTURAL ANALYSIS COMPLETED ON 02/26/2024.

### CONSTRUCTION NOTES

1. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.
2. CONTRACTOR SHALL NOTIFY OWNER FOR ACCESS TO SITE.
3. THIS PROJECT CONSISTS OF:  
 REMOVING (1) ANTENNAS, (2) DOD, (3) 18 PAIR FIBER CABLES  
 (4) 185' FROM GROUND, (1) 21.08' FROM 11-1-1  
 DISPATCHERS FROM GROUND,  
 ADDING (6) NEW LTE ANTENNAS, (2) GRAND ANTENNAS, (2) DOD ANTENNAS  
 (3) 185' FROM GROUND, (1) 21.08' FROM 11-1-1 DISPATCHERS FROM  
 GROUND, (1) 21 PAIR FIBER CABLES, RELOCATE (3) RUS & (7) 11 TO TOWER AND  
 ALL ASSOCIATED WORK.
4. A 185' CRANE IS REQUIRED.

### APPROVALS

| PROPERTY OWNER   | DATE |
|------------------|------|
| RF ENGINEER      | DATE |
| CONSTRUCTION     | DATE |
| SITE ACQUISITION | DATE |
| ZONING           | DATE |
| NETWORK          | DATE |
| OPERATIONS       | DATE |
| CONTRACTOR       | DATE |

### SHEET INDEX

| SHEET | DESCRIPTION                       | REV. | REV. DATE |
|-------|-----------------------------------|------|-----------|
| T-1   | TITLE SHEET                       | 3    | 4/22/2024 |
| C-1   | SITE PLAN                         | 3    | 4/22/2024 |
| C-2   | TOWER ELEVATION & ANTENNA LAYOUTS | 3    | 4/22/2024 |
| C-3   | EQUIPMENT DETAILS                 | 3    | 4/22/2024 |
| RF-1  | RF EQUIPMENT SCHEDULE             | 3    | 4/22/2024 |
| G-1   | GROUNDING DETAILS                 | 3    | 4/22/2024 |
| GH-1  | GENERAL NOTES                     | 3    | 4/22/2024 |
|       | PLUMBING DIAGRAMS                 |      |           |
|       | MOUNT SHEETS ATTACHED             |      |           |



### PROJECT INFORMATION

1. THIS IS AN UNMANNED FACILITY AND WILL BE USED FOR THE TRANSMISSION OF THE RADIO SIGNALS FOR THE PURPOSE OF PROVIDING PUBLIC CELLULAR SERVICE.
2. AT&T CERTIFIES THAT THIS EQUIPMENT FACILITY WILL BE SERVICED ONLY BY AT&T EMPLOYEES AND SUBCONTRACTORS AND THE WORK ASSOCIATED WITH ANY EQUIPMENT CANNOT BE PERFORMED BY HANDICAPPED PERSONS. THIS FACILITY WILL BE PRECINCTED ONLY BY SERVICE PERSONNEL FOR REPAIR PURPOSES ONLY.
3. NO POTABLE WATER SUPPLY IS TO BE PROVIDED AT THIS LOCATION.
4. NO WASTE WATER WILL BE GENERATED AT THIS LOCATION.
5. NO SOLID WASTE WILL BE GENERATED AT THIS LOCATION.

### SITE SUMMARY

|                     |                                    |
|---------------------|------------------------------------|
| SCOPE TYPE          | CARRIER ADD                        |
| STRUCTURE TYPE      | WATER TANK                         |
| STRUCTURE HEIGHT    | 155'                               |
| ANTENNA R.E. HEIGHT | 100'                               |
| OCCUPANCY TYPE      | TELECOMMUNICATIONS                 |
| STRUCTURE LAT       | N 27° 38' 7.4198" - W 77.633384"   |
| STRUCTURE LONG      | W 407° 26' 54.5788" - W 40.448404" |
| JURISDICTION        | INDIAN RIVER COUNTY                |
| COUNTY              | INDIAN RIVER                       |
| PARCEL ID           | 3339650001 08000002.1              |

### PROJECT DIRECTORY

|             |  |
|-------------|--|
| APPLICANT   | AT&T MOBILITY CORP<br>12150 RESEARCH PARKWAY<br>ORLANDO, FL 32828  |
| TOWER OWNER | INDIAN RIVER<br>1801 27TH STREET<br>VERO BEACH, FL 32980   |
| SITE DESIGN | MASTEC NETWORK SOLUTIONS<br>1151 SE CARY PARKWAY, SUITE 101<br>CARY, NC 27518<br>CONTACT: RAHMAN MOHAMED<br>PHONE: (919) 91-6688 |



RAHMAN MOHAMED, P.E.  
FLORIDA NO. 522646

| DATE       | DESCRIPTION  | REVISED BY |
|------------|--------------|------------|
| 10/24/2022 | CONSTRUCTION | 0 RM       |
| 4/17/2024  | CONSTRUCTION | 1 RM       |
| 4/19/2024  | CONSTRUCTION | 2 RM       |
| 4/22/2024  | CONSTRUCTION | 3 RM       |

DRAWN BY: CRW  
 CHECKED BY: ORA  
 APPROVED BY: ORA  
 MNS PROJECT NO: 4338A-SEC

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PREPARED FOR:



SITE NAME:  
**WEST VERO**

SITE ADDRESS:  
**5850 COLLEGE LANE  
VERO BEACH, FL 32966**

FA LOCATION:  
**10032101**

SHEET TITLE:  
**TITLE SHEET**

SHEET NUMBER:  
**T-1**







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 SEALED BY SUPPLIER RAFAEL MOHAMED, P.E. USING A DIGITAL  
 SIGNATURE.

DATE: 4/22/2024  
 PROJECT NO.: 4334-MEC

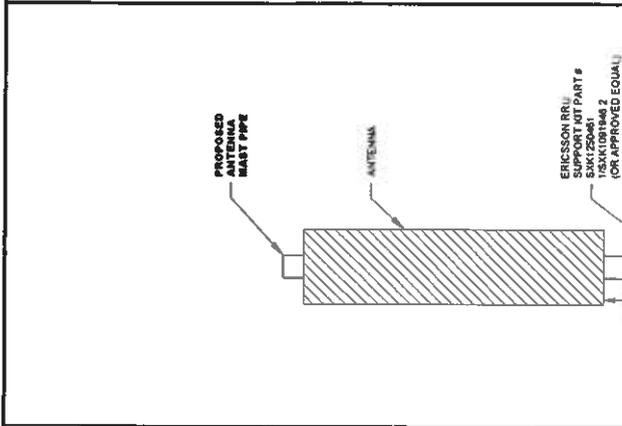
| DATE       | DESCRIPTION  | REVISIONS |
|------------|--------------|-----------|
| 10/24/2023 | CONSTRUCTION | 0         |
| 4/11/2024  | CONSTRUCTION | 1         |
| 4/18/2024  | CONSTRUCTION | 2         |
| 4/22/2024  | CONSTRUCTION | 3         |

DRAWN BY: CRW  
 CHECKED BY: OSA  
 APPROVED BY: RM  
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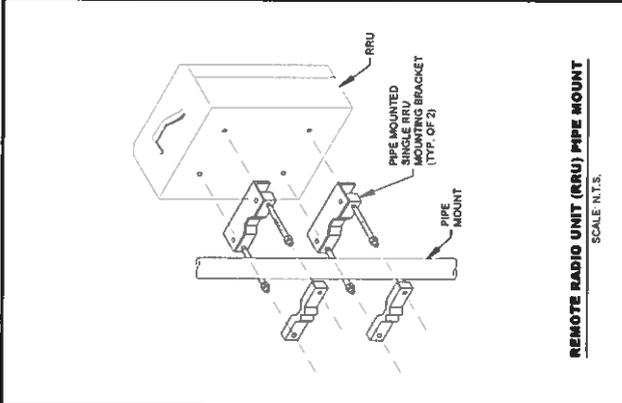
PREPARED BY:  
 SITE NAME: WEST VERO  
 SITE ADDRESS: 5850 COLLEGE LANE, VERO BEACH, FL 32966

FA LOCATION: 10032101  
 SHEET TITLE: EQUIPMENT DETAILS  
 SHEET NUMBER: C-3



NOTES:  
 DETAILS DIAGRAMMATIC CONTRACTOR TO INSTALL RRUS ON  
 RRU MOUNT BEST SUITED FOR ANTENNA CONFIGURATION.

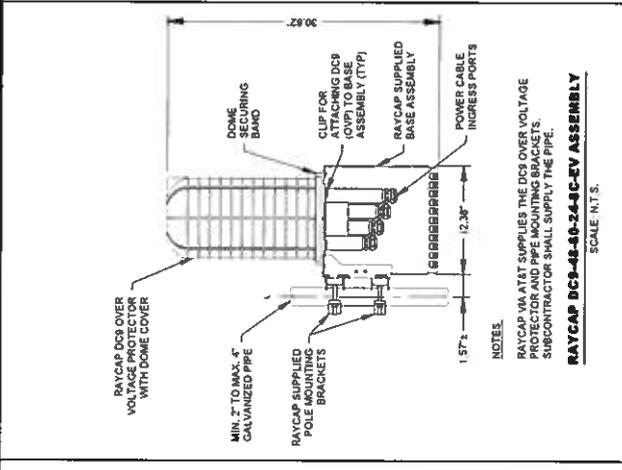
RRU MOUNTING DETAIL ELEVATION VIEW  
 SCALE: N.T.S.



ERICSSON RRU 4448 85B12  
 • DIMENSIONS (H x W x D): 14.98" x 13.18" x 10.43"  
 (INCLUDES SUNSHIELD)  
 • WEIGHT: 73 LBS  
 • 85B12: 474ARX PER BAND  
 • LTE: MAX 6 CARRIERS PER PORT (UL)  
 • MAX 6 CARRIERS PER PORT (DL)  
 • CPRI SUPPORT: 2.54, 8.90, 910.1 GBPS.

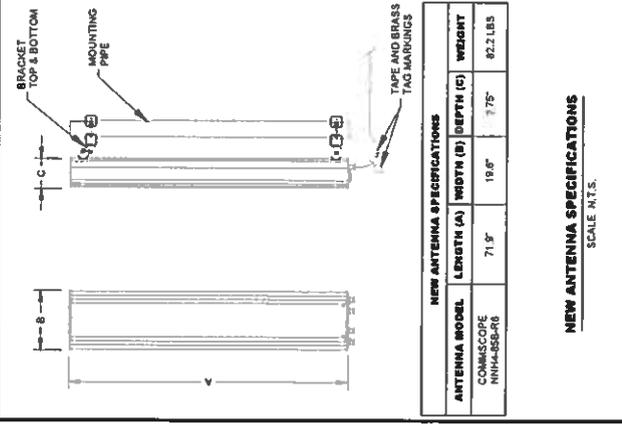
NOTE:  
 RRUS CAN ONLY BE PAINTED ON SOLAR SHIELD.

ERICSSON RRU 4448 85B12 DETAIL  
 SCALE: N.T.S.



NOTES:  
 RAYCAP 04 AT&T SUPPLIES THE DCS OVER VOLTAGE  
 PROTECTOR (OVP) TO THE RRUS.  
 SUBCONTRACTOR SHALL SUPPLY THE PIPE.

RAYCAP DC-48-40-24-C-RV ASSEMBLY  
 SCALE: N.T.S.



NEW ANTENNA SPECIFICATIONS

| ANTENNA MODEL        | LENGTH (A) | WIDTH (B) | DEPTH (C) | WEIGHT   |
|----------------------|------------|-----------|-----------|----------|
| COMMSCOPE NHH4-SS-R6 | 71.9"      | 19.6"     | 7.75"     | 82.2 LBS |

NEW ANTENNA SPECIFICATIONS

| ANTENNA MODEL       | LENGTH (A) | WIDTH (B) | DEPTH (C) | WEIGHT   |
|---------------------|------------|-----------|-----------|----------|
| ERICSSON AUR448 B7D | 30.4"      | 15.9"     | 8.1"      | 81.8 LBS |
| ERICSSON AUR419 B7D | 28.0"      | 15.7"     | 6.7"      | 65.1 LBS |

NEW ANTENNA SPECIFICATIONS  
 SCALE: N.T.S.





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 I HAVE BEEN ELECTRONICALLY SIGNED AND MY SIGNATURE IS VERIFIABLE BY THE FOLLOWING PUBLIC KEY INFRASTRUCTURE (PKI) CERTIFICATE:  
 RACHAEL MOHAMED, P. E.  
 FLORIDA, NO. 82846  
 4/22/2024

| SUBMITTALS |                |
|------------|----------------|
| DATE       | DESCRIPTION    |
| 10/24/2023 | CONSTRUCTION 0 |
| 4/17/2024  | CONSTRUCTION 1 |
| 4/19/2024  | CONSTRUCTION 2 |
| 4/22/2024  | CONSTRUCTION 3 |

DRAWN BY: CRVY  
 CHECKED BY: CBA  
 APPROVED BY: NM  
 MNS PROJECT NO: 43388-4EC

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PREPARED BY:  
**Mastec**  
 Network Solutions  
 110 BE CONWAY BLVD STE 101  
 GAITHERSBURG, MD 20878

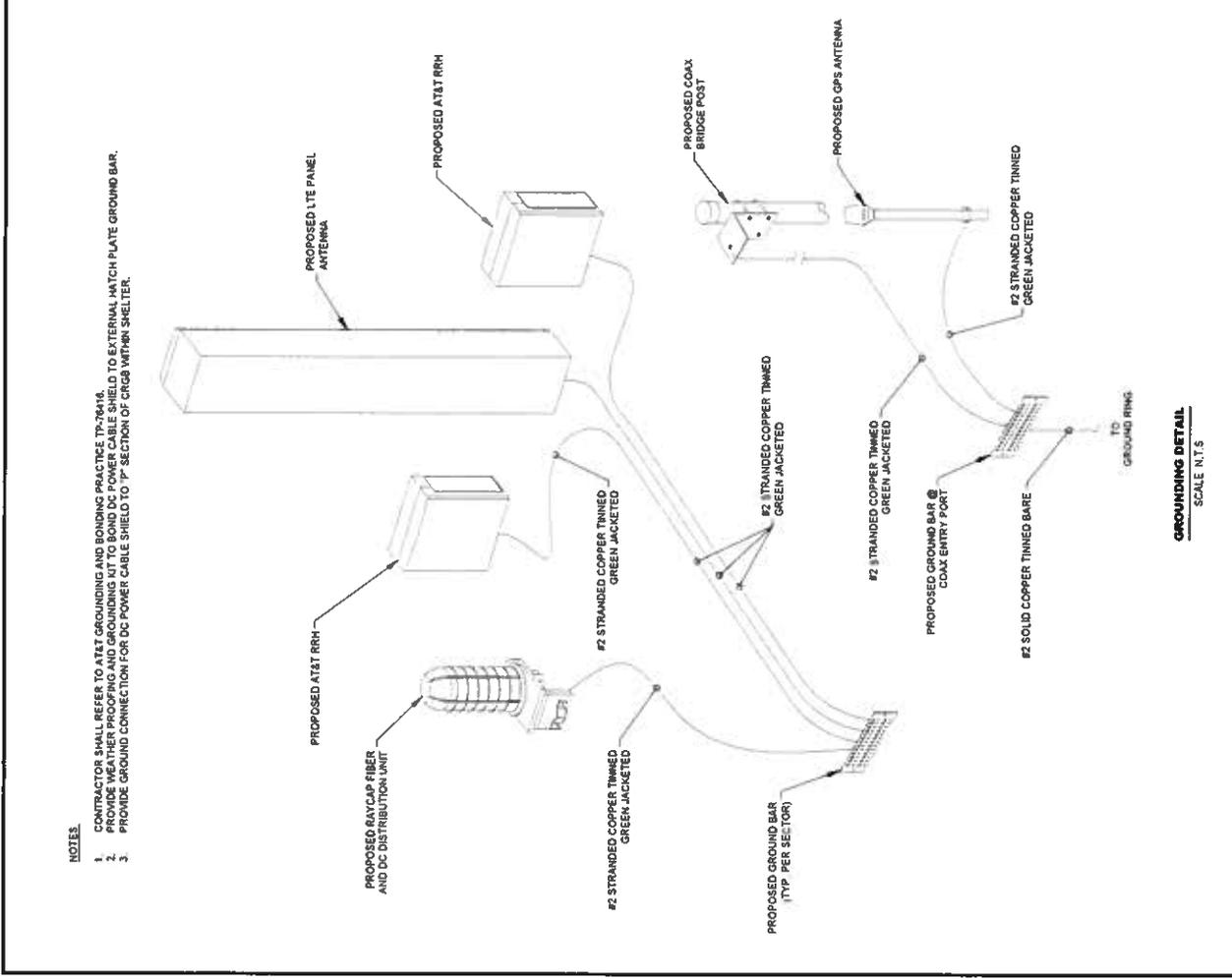
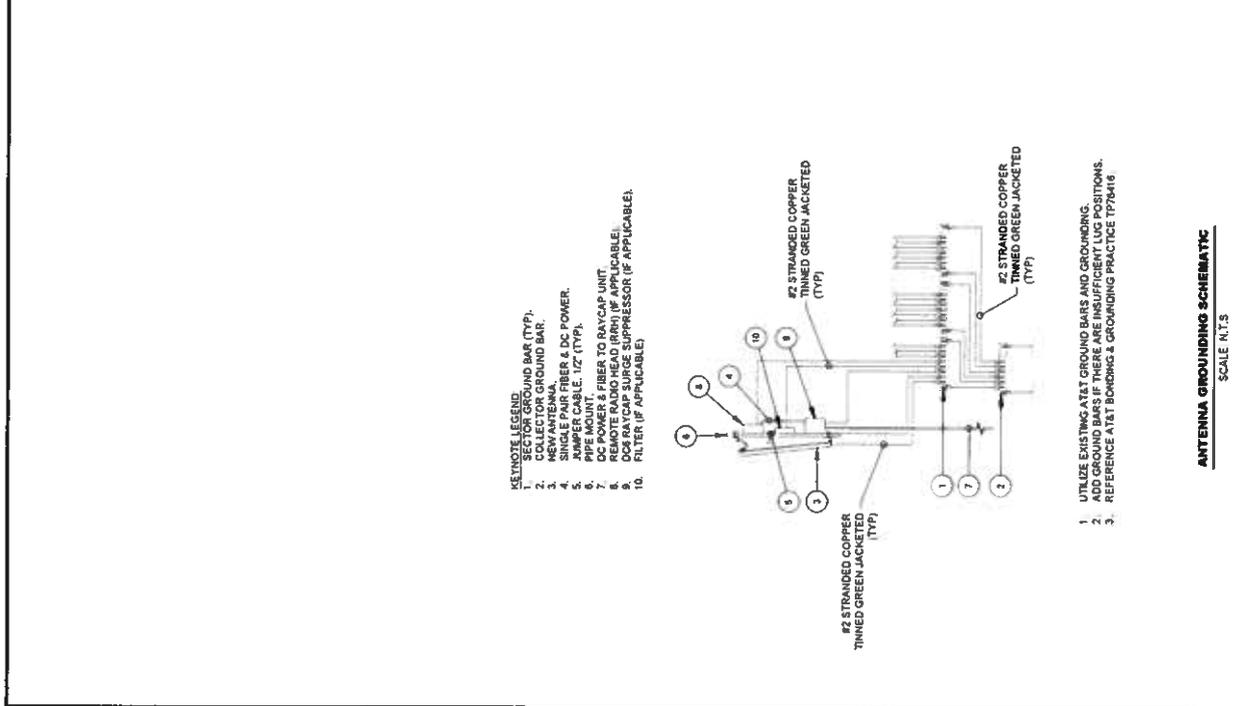
SITE NAME:  
**WEST VERO**

SITE ADDRESS:  
**8950 COLLEGE LANE  
 VERO BEACH, FL 32966**

FA LOCATION:  
**10032101**

SHEET TITLE:  
**GROUNDING DETAILS**

SHEET NUMBER:  
**G-1**







# MOUNT REINFORCEMENT DRAWINGS PREPARED FOR AT&T

**SITE NAME:** WEST VERO  
**SITE NUMBER:** FLFPU1005  
**FA#:** 10032101

**SITE ADDRESS:**  
5850 COLLEGE LANE, VERO BEACH,  
INDIAN RIVER COUNTY, FL 32966

**PROJECT CONTACTS:**

- PROJECT MANAGER  
ARNALDO CARRASQUILLO  
787-477-3414  
ARNALDO.CARRASQUILLO@MASTEC.COM
- DESIGN ENGINEER - MAIN RFI CONTACT  
VLADIMIR BLANCHARD  
VLADIMIR.BLANCHARD@MASTEC.COM
- ENGINEER OF RECORD  
RAPHAEL I. MOHAMED, PE, PE'ng  
919-674-5895  
1151 SE CARY PKWY  
SUITE 101  
CARY, NC 27518  
RAPHAEL.MOHAMED@MASTEC.COM
- FOR FABRICATION AND CONSTRUCTION  
RELATED INQUIRIES: CONTACT MASTEC  
DESIGN ENGINEER AND ENGINEER OF RECORD

**TOWER INFORMATION**

TOWER HEIGHT / TYPE: 155 FT WATER TANK TOWER  
MOUNT HEIGHT/TYPE: 106 FT RAD CENTER

TOWER LOCATION: LAT: 27.6354°  
LONG: -80.4485°

PREVIOUS ANALYSIS FIRM NAME: MASTEC NETWORK SOLUTIONS  
PROJECT NUMBER: 43368-MNT1

PASSING ANALYSIS FIRM NAME: MASTEC NETWORK SOLUTIONS  
PROJECT NUMBER: 43368-MMD2

**CODE COMPLIANCE**

ANSI/TIA-222-H  
2023 FLORIDA BUILDING CODE, 8TH EDITION

**DRAWINGS INCLUDED**

| SHEET NO. | DESCRIPTION                         | SHEET NO. | DESCRIPTION |
|-----------|-------------------------------------|-----------|-------------|
| T-1       | TITLE SHEET                         |           |             |
| N-1       | MODIFICATION INSPECTION CHECKLIST   |           |             |
| N-2       | GENERAL NOTES                       |           |             |
| S-1       | MODIFICATION SCHEDULE               |           |             |
| S-2       | MOUNT PIPE INSTALLATION DETAILS     |           |             |
| S-3       | STANDOFF MOUNT INSTALLATION DETAILS |           |             |
| A-1       | MANUFACTURER SPECIFICATIONS I       |           |             |
|           |                                     |           |             |
|           |                                     |           |             |
|           |                                     |           |             |
|           |                                     |           |             |

QUALIFIED ENGINEERING SERVICES ARE AVAILABLE FROM  
MASTEC NETWORK SOLUTIONS TO ASSIST CONTRACTORS IN  
CLASS IV RIGGING PLAN REVIEWS. FOR REQUESTED  
QUALIFIED ENGINEERING SERVICES, PLEASE CONTACT  
RAPHAEL MOHAMED AT (919) 244-5207.

**MASTEC Network Solutions**  
151 SE CARY PKWY, SUITE 101  
CARY, NC 27518

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SITE NAME: WEST VERO  
SITE NUMBER: FLFPU1005  
FA NUMBER: 10032101  
MNS ENG. NUMBER: 43368 - MMD1

SITE ADDRESS:  
5850 COLLEGE LANE VERO BEACH  
INDIAN RIVER COUNTY, FL 32966

DRAWN BY: VB  
CHECKED BY: HDN  
APPROVED BY: RM  
SCALE: N.T.S.

**TITLE SHEET**

T-1 0

RAPHAEL I. MOHAMED, PE, PE'ng  
SERIOUS OFFENSE  
FL PE LICENSE NO. 82846, FL CCA NO. 32141

I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF FLORIDA.

| MI CHECKLIST  |   |
|---|---|
| CONSTRUCTION/INSTALLATION INSPECTIONS AND TESTING REQUIRED (COMPLETED BY EOR) | REPORT ITEM   |
| <b>PRE-CONSTRUCTION</b>   |   |
| X   | MI CHECKLIST DRAWING                                    |
| N/A   | EOB APPROVAL  |
| N/A   | FABRICATION INSPECTION                                  |
| N/A   | FABRICATOR CERTIFIED WELD INSPECTION                    |
| N/A   | MATERIAL TEST REPORT (MTR)                              |
| N/A   | FABRICATOR NODE INSPECTION                              |
| N/A   | NODE REPORT OF BASE PLATE                               |
| X   | PACKING SLIPS   |
| ADDITIONAL TESTING AND INSPECTIONS  |   |
| <b>CONSTRUCTION</b>   |   |
| X   | CONSTRUCTION INSPECTIONS                                |
| N/A   | CONTINUOUS FOUNDATION INSPECTIONS                       |
| N/A   | CONCRETE COMP. STRENGTH AND SLUMP TESTS                 |
| N/A   | GROUT COMP. STRENGTH (ASTM C109)                        |
| N/A   | POST INSTALLED ANCHOR ROD VERIFICATION                  |
| N/A   | BASE PLATE GROUT VERIFICATION                           |
| N/A   | CONTRACTOR'S CERTIFIED WELD INSPECTION AND NODE REPORTS |
| N/A   | EARTHWORK, LIFT AND DENSITY                             |
| X   | ON SITE COLD GALVANIZING VERIFICATION                   |
| N/A   | GUY WIRE TENSION REPORT                                 |
| X   | GC AS-BUILT DOCUMENTS                                   |
| ADDITIONAL TESTING AND INSPECTIONS  |   |
| X   | MI INSPECTOR REDLINE OR RECORD DRAWING(S)               |
| N/A   | POST INSTALLED ANCHOR ROD PULL-OUT TESTING              |
| X   | PHOTOGRAPHS   |
| ADDITIONAL TESTING AND INSPECTIONS  |   |

NOTE: X DENOTES A DOCUMENT NEEDED FOR THE PMI REPORT  
 N/A DENOTES A DOCUMENT THAT IS NOT REQUIRED FOR THE PMI REPORT

**MODIFICATION INSPECTION NOTES:**

**GENERAL:**

- THE MODIFICATION INSPECTION (MI) IS A VISUAL INSPECTION OF THE TOWER MODIFICATIONS AND A REVIEW OF CONSTRUCTION INSPECTIONS AND OTHER REPORTS TO ENSURE THE INSTALLATION WAS CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, NAMELY THE MODIFICATION DRAWINGS, AS DESIGNED BY THE ENGINEER OF RECORD (EOR).
- THE MI IS TO CONFIRM INSTALLATION CONFIGURATION AND WORKMANSHIP ONLY AND IS NOT A REVIEW OF THE MODIFICATION DESIGN ITSELF. NOR DOES THE MI INSPECTOR TAKE OWNERSHIP OF THE MODIFICATION DESIGN. OWNERSHIP OF THE STRUCTURAL MODIFICATION DESIGN EFFECTIVENESS AND INTEGRITY RESIDES WITH THE EOR AT ALL TIMES.
- TO ENSURE THAT THE REQUIREMENTS OF THE MI ARE MET IT IS VITAL THAT THE GENERAL CONTRACTOR (GC) AND THE MI INSPECTOR BEGIN COMMUNICATING AND COORDINATING AS SOON AS A PO IS RECEIVED. IT IS EXPECTED THAT CONTACT WILL BE PROACTIVE REGARDING OUT TO THE OTHER PARTY. IF CONTACT INFORMATION IS NOT KNOWN, CONTACT YOUR POINT OF CONTACT (POC).

**MI INSPECTOR:**

- THE MI INSPECTOR IS REQUIRED TO CONTACT THE GC AS SOON AS RECEIVING A PO FOR THE MI TO, AT A MINIMUM
  - REVIEW THE REQUIREMENTS OF THE MI CHECKLIST WORK WITH THE GC TO DEVELOP A SCHEDULE TO CONDUCT ON-SITE INSPECTIONS, INCLUDING FOUNDATION INSPECTIONS.
- THE MI IS RESPONSIBLE FOR COLLECTING ALL GENERAL CONTRACTORS (GC) INSPECTION AND TEST REPORTS, REVIEWING THE DOCUMENTS FOR ADHERENCE TO THE CONTRACT DOCUMENTS, CONDUCTING THE IN-FIELD INSPECTIONS, AND SUBMITTING THE MI REPORT.

**GENERAL CONTRACTOR:**

- THE GC IS REQUIRED TO CONTACT THE MI INSPECTOR AS SOON AS RECEIVING A PO FOR THE MODIFICATION INSTALLATION OR TURNKEY PROJECT TO, AT A MINIMUM
  - REVIEW THE REQUIREMENTS OF THE MI CHECKLIST.
  - WORK WITH THE MI INSPECTOR TO DEVELOP A SCHEDULE TO CONDUCT ON-SITE MI INSPECTIONS, INCLUDING FOUNDATION INSPECTIONS.
  - BETTER UNDERSTAND ALL INSPECTION AND TESTING REQUIREMENTS.
- THE GC SHALL PERFORM AND RECORD THE TEST AND INSPECTION RESULTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MI CHECKLIST.

**MI VERIFICATION INSPECTIONS:**

VERIFICATION INSPECTION MAY BE CONDUCTED BY AN INDEPENDENT FIRM AFTER A PHOTOGRAPH IS COMPLETED, AS MARKED BY THE GC OF AN ACCEPTED "PASSING" OR "PASS AS NOTED" MI REPORT FOR THE ORIGINAL PROJECT.

**RELEVANT PHOTOS:**

- BETWEEN THE GC AND THE MI INSPECTOR THE FOLLOWING PHOTOGRAPHS, AT A MINIMUM, ARE TO BE TAKEN AND INCLUDED IN THE MI REPORT
- PRE-CONSTRUCTION GENERAL SITE CONDITION
  - PHOTOGRAPHS DURING THE REINFORCEMENT MODIFICATION CONSTRUCTION RECTIONS AND INSPECTION
  - RAW MATERIALS
  - PHOTOS OF ALL CRITICAL DETAILS
  - FOUNDATION MODIFICATIONS
  - WELD PREPARATION
  - BOLT INSTALLATION AND TORQUE
  - FINAL INSTALLED CONDITION
  - SURFACE COATING REPAIR
  - POST CONSTRUCTION PHOTOGRAPHS
  - FINAL IN FIELD CONDITIONS
- PHOTOS OF ELEVATED MODIFICATION TAKEN FROM THE GROUND SHALL BE CONSIDERED INADEQUATE.

**CONNECTION OF FAILING M.I.'S:**  
 IF THE MODIFICATION INSTALLATION WOULD FAIL THE MI (FAILED MI), THE GC SHALL WORK WITH THE TOWER OWNER TO COORDINATE A REMEDIATION PLAN IN ONE OF TWO WAYS:

- CORRECT FAILING ISSUES TO COMPLY WITH THE SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT DOCUMENTS AND COORDINATE A SUPPLEMENT MI.
- OR, THE GC MAY WORK WITH THE EOR TO REANALYZE THE MODIFICATION ENFORCEMENT USING THE AS-BUILT CONDITION.

**RECOMMENDATIONS:**

- THE FOLLOWING RECOMMENDATIONS AND SUGGESTIONS ARE OFFERED TO ENHANCE THE EFFICIENCY AND EFFECTIVENESS OF DELIVERING A MI REPORT
- IT IS SUGGESTED THAT THE GC PROVIDE A MINIMUM OF 5 BUSINESS DAYS NOTICE, PREFERABLY 10, TO THE MI INSPECTOR AS TO WHEN THE SITE WILL BE READY FOR THE MI TO BE CONDUCTED.
  - THE GC AND MI INSPECTOR COORDINATE CLOSELY THROUGHOUT THE ENTIRE PROJECT.
  - WHEN POSSIBLE IT IS PREFERRED TO HAVE THE GC AND MI INSPECTOR ON-SITE SIMULTANEOUSLY FOR ANY GUY WIRE TENSIONING OR RE-TENSIONING OPERATIONS.
  - IT MAY BE BENEFICIAL TO INSTALL ALL TOWER MODIFICATIONS PRIOR TO CONDUCTING THE FOUNDATION INSPECTIONS TO ALLOW FOUNDATION AND MI INSPECTIONS TO COMMENCE WITH ONE SITE VISIT.
  - WHEN POSSIBLE IT IS PREFERRED TO HAVE THE GC AND MI INSPECTOR ON-SITE DURING THE MI TO HAVE ANY DEFICIENCIES CORRECTED DURING THE MI VISIT. THE MI INSPECTOR WILL BE RESPONSIBLE TO MONITOR THE MI CAREFULLY TO ENSURE ALL CONSTRUCTION FACILITIES ARE AT THEIR DISPOSAL WHEN THE MI INSPECTOR IS ON SITE.

**CANCELLATION OR DELAYS IN SCHEDULED MI:**

IF THE GC AND MI INSPECTOR AGREE TO A DATE ON WHICH THE MI WILL BE CANCELLED OR DELAYED, THE TOWER OWNER SHALL NOT BE RESPONSIBLE FOR ANY PART CANCELLATION OR DELAY. THE TOWER OWNER SHALL BE RESPONSIBLE FOR ANY PART CANCELLATION OR DELAY INCURRED BY EITHER PARTY FOR ANY TIME (E.G. TRAVEL AND LODGING COSTS OF KEEPING EQUIPMENT ON-SITE, ETC.). IF TOWER OWNER CONTRACTS DIRECTLY FOR A THIRD PARTY, MI EXCEPTIONS MAY BE MADE IN THE EVENT THAT THE DELAY/CANCELLATION IS CAUSED BY WEATHER OR OTHER CONDITIONS THAT MAY COMPROMISE THE SAFETY OF THE PARTY INVOLVED.



151 TEALWAY DRIVE SUITE 101  
 CARY, NC 27513

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SITE NAME WEST VERO  
 SITE NUMBER FLFP1005  
 FA NUMBER 10032101  
 MNS ENG. NUMBER 43368 - MMD1

SITE ADDRESS  
 1500 JEFFERSON LANE WEST VERO BEACH  
 INDIAN RIVER COUNTY FL 32986

DRAWN BY VB  
 CHECKED BY MDN  
 APPROVED BY RM  
 SCALE N.T.S.

MODIFICATION INSPECTION CHECKLIST

N-1

REV 0



NO. DATE DESCRIPTION BY

0 02/13/24 SECOND ISSUE VB

0 05/06/23 FIRST ISSUE VB

REVISIONS

RAHAPHAEL L. MOHAMED, P.E.  
 SENIOR DIRECTOR OF ENGINEERING  
 FL PE LICENSE NO 82848 FL COA NO. 32141

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### NEW MOUNT PIPE MATERIAL LIST

| PART NO.   | QTY. | LENGTH | DESCRIPTION                              |
|------------|------|--------|--|
| MT-546-150 | 9    | 12'-6" | COMMSCOPE 2-7/8 INCH DIA. PLAIN END PIPE |
| X-UBT300   | 36   | -      | SITE PRO 1 U-BOLT ASSEMBLY               |

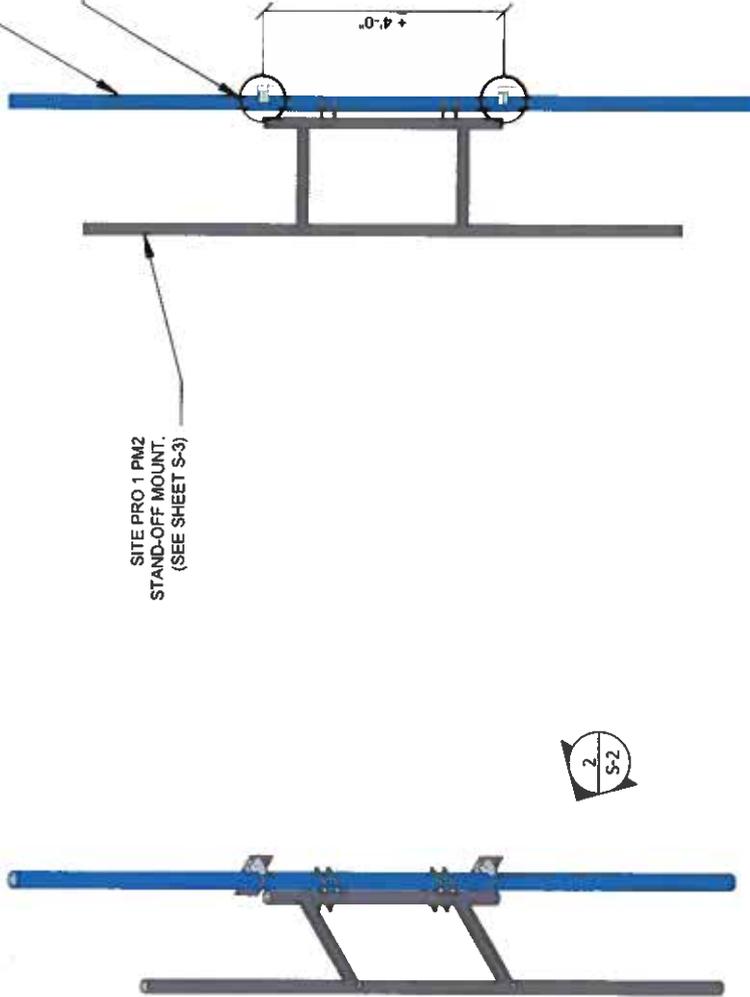
#### NOTES

- CONTRACTOR TO FIELD VERIFY THE REQUIRED LENGTH OF THE NEW STIFF-ARM PIPES AND MAY CUT ENDS AS REQUIRED TO AVOID UNNECESSARY OVERHANG AND OVERLAP.
- TWO COATS OF COLD GALVANIZING COATING MUST BE APPLIED TO ALL CUT ENDS IN ACCORDANCE TO ASTM A790 PRIOR TO INSTALLATION.
- ONLY (1) STANDOFF MOUNT IS BEING SHOWN FOR CLARITY. INSTALLATION DETAILS ARE TO BE FOLLOWED FOR EACH ANTENNA MOUNT PIPE PER SECTOR.

REMOVE EXISTING MOUNT PIPE AND  
INSTALL PROPOSED COMMSCOPE MT-546-150  
MOUNT PIPE. (TYP.)

(2) SITE PRO 1 X-UBT300  
U-BOLT ASSEMBLY. (TYP.)

SITE PRO 1 PM2  
STAND-OFF MOUNT.  
(SEE SHEET S-3)



1  
S-2

2  
S-2

MOUNT PIPE INSTALLATION  
ISOMETRIC VIEW  
NTS

MOUNT PIPE INSTALLATION  
SIDE VIEW  
NTS

|     |          |
|-----|----------|
|     |          |
| NO. | DATE     |
| 0   | 02/13/24 |
| 0   | 05/06/23 |
| 0   | 05/06/23 |
| 0   | 05/06/23 |

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SITE NAME: WEST VERO  
SITE NUMBER: FLPR1005  
FA NUMBER: 10032101  
MNS ENG. NUMBER: 43366 - 44401

SITE ADDRESS:  
3650 COLLEGE LANE, VERO BEACH  
INDIAN RIVER COUNTY, FL 32908

DRAWN BY: VB  
CHECKED BY: MDN  
APPROVED BY: RM

SCALE: N.T.S.

REVISIONS

NO. DATE DESCRIPTION BY



RAPHAEEL MOHAMED PE, PE#9  
SENIOR DIRECTOR OF ENGINEERING  
FL PE LICENSE NO. 82846, FL COA NO. 32141

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MOUNT PIPE  
INSTALLATION DETAILS

S-2

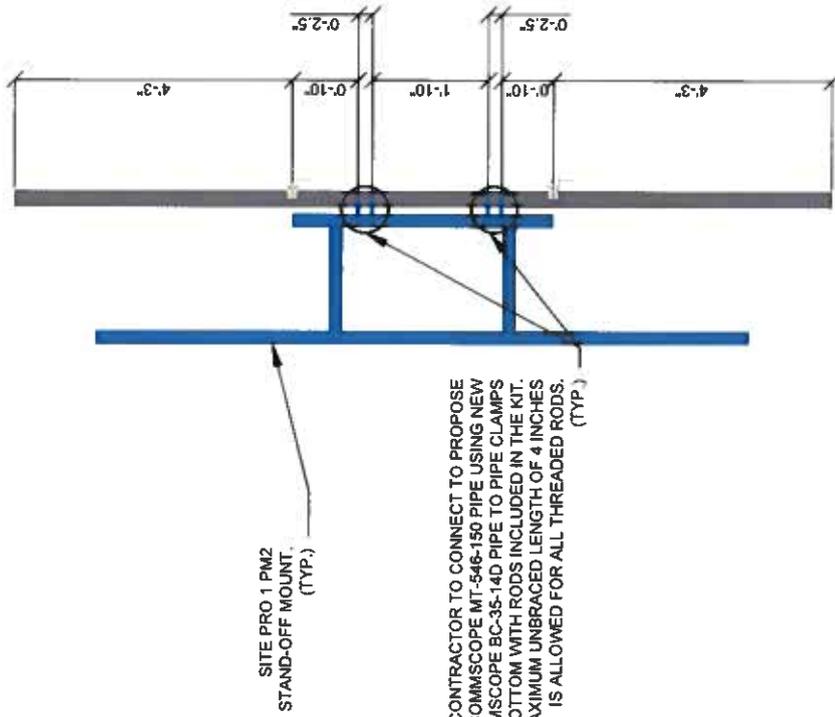
REV 0

# NEW STANDOFF MOUNT MATERIAL LIST

| PART NO.  | QTY. | LENGTH | DESCRIPTION   |
|-----------|------|--------|---|
| PM2       | 9    | -      | SITE PRO 1 2 FT PANEL STANDOFF MOUNT                    |
| BC-35-14D | 9    | -      | COMMSCOPE 5/8 INCH DIA. THREADED ROD PIPE TO PIPE CLAMP |

**NOTES:**

- CONTRACTOR TO FIELD VERIFY THE REQUIRED LENGTH OF THE NEW STIFF-ARM PIPES AND MAY CUT ENDS AS REQUIRED TO AVOID UNNECESSARY OVERHANG AND OVERLAP.
- TWO COATS OF COLD GALVANIZING COATING MUST BE APPLIED TO ALL CUT ENDS IN ACCORDANCE TO ASTM A780 PRIOR TO INSTALLATION.
- ONLY (1) STANDOFF MOUNT IS BEING SHOWN FOR CLARITY. INSTALLATION DETAILS ARE TO BE FOLLOWED FOR EACH ANTENNA MOUNT PIPE PER SECTOR.



SITE PRO 1 PM2  
STAND-OFF MOUNT.  
(TYP.)

CONTRACTOR TO CONNECT TO PROPOSE  
COMMSCOPE MT-546-150 PIPE USING NEW  
COMMSCOPE BC-35-14D PIPE TO PIPE CLAMPS  
TOP AND BOTTOM WITH RODS INCLUDED IN THE KIT.  
A MAXIMUM UNBRACED LENGTH OF 4 INCHES  
IS ALLOWED FOR ALL THREADED RODS.  
(TYP.)



1 S-3  
STANDOFF MOUNT INSTALLATION  
ISOMETRIC VIEW  
NTS

2 S-3  
STANDOFF MOUNT INSTALLATION  
SIDE VIEW  
NTS

| NO. | DATE     | DESCRIPTION  | BY |
|-----|----------|--------------|----|
| 0   | 02/13/24 | SECOND ISSUE | VB |
| 0   | 05/06/23 | FIRST ISSUE  | VB |

REVISIONS

**Mastec**  
Network Solutions  
151 SE CANYON WAY, SUITE 101  
CORAL GABLES, FL 33134  
TEL: 305-443-1234  
FAX: 305-443-1234  
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SITE NAME WEST VERO  
SITE NUMBER FLPRJ1005  
FA NUMBER 10032101  
MNS ENG. NUMBER 43386 AMND1  
SITE ADDRESS  
151 COLLEGE LANE, VERO BEACH  
INDIAN RIVER COUNTY, FL 32909

DRAWN BY VB  
CHECKED BY MDM  
APPROVED BY RM  
SCALE N.T.S.

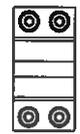
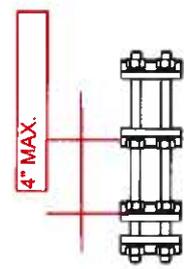
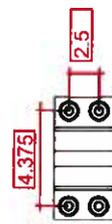
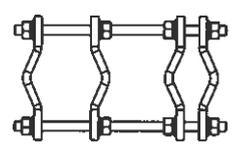
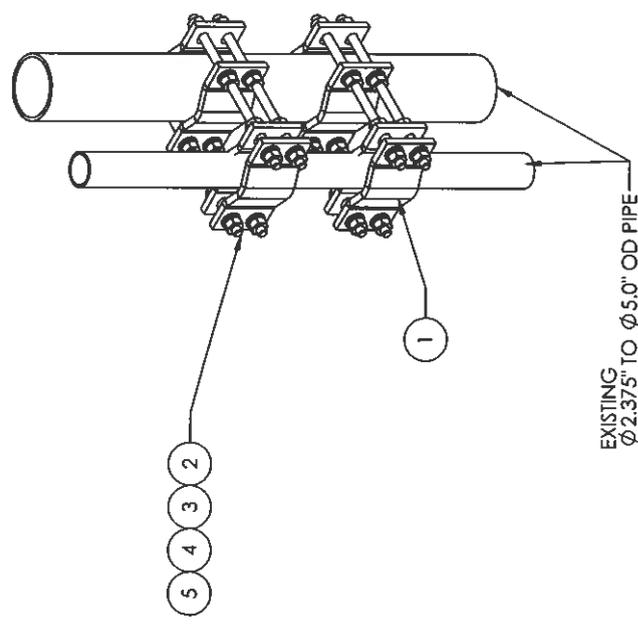
STANDOFF MOUNT  
INSTALLATION DETAILS  
S-3  
REV 0



RASHMEL MOHAMED, PE, PE19  
SENIOR DIRECTOR OF ENGINEERING  
FL PE LICENSE NO. 82846 FL COA NO. 32141  
I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A ONLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF FLORIDA.

| ITEM | PART NO.  | DESCRIPTION                   | QTY. | WEIGHT   |
|------|-----------|-------------------------------|------|----------|
| 1    | DC-PT00   | Dual Half Clamp, 2-3/8" to 5" | 8    | 4.42 LBS |
| 2    | MT-382-14 | 5/8" X 14" GALV THREADED ROD  | 8    | 1.21 LBS |
| 3    | GWFO5A    | 5/8" GALV FLAT WASHER (A325)  | 32   | 0.03 LBS |
| 4    | GWL-05    | 5/8" GALV LOCK WASHER         | 32   | 0.03 LBS |
| 5    | GN05A     | 5/8" GALV HEX NUT (A194.2H)   | 32   | 0.12 LBS |

| REV. | ZONE | DESCRIPTION     | BY  | DATE  |
|------|------|-----------------|-----|-------|
| A    |      | INITIAL RELEASE | MSM | 06/11 |



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SEE DIMENSIONS FOR A SHORTER DESIGN.  
 100% GAUGE ON THE GREEN SIDE OF THE SHEET.  
 ALL DIMENSIONS UNLESS OTHERWISE SPECIFIED ARE IN INCHES.  
 DIMENSIONS IN PARENTHESES ARE IN MILLIMETERS.  
 UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE TO THE CENTER OF THE HOLE.

REV: 06/15/17  
 DATE: 06/15/17  
 DRAWN BY: J. J. JONES  
 CHECKED BY: J. J. JONES  
 APPROVED BY: J. J. JONES

| REV. | ZONE | DESCRIPTION     | BY  | DATE  |
|------|------|-----------------|-----|-------|
| A    |      | INITIAL RELEASE | MSM | 06/11 |

BC-35-14D

COMMSCOPE®  
 Hickory, NC 28602  
 U.S.A.

NOTES:  
 1. ALL METRIC DIMENSIONS ARE IN BRACKETS.



# MT-546-150



Plain End Pipe, 2-7/8 in OD x 150 in x .203" A500C 46Ksi

## Product Classification

**Product Type** Plain end pipe

## General Specifications

**Pipe, quantity** 1

## Dimensions

**Height** 73.66 mm | 2.9 in

**Width** 73.66 mm | 2.9 in

**Length** 3810 mm | 150 in

**Pipe Length** 3810 mm | 150 in

**Pipe Outer Diameter** 73.66 mm | 2.9 in

**Material Thickness** 5.156 mm | 0.203 in

## Material Specifications

**Material Type** A500 | Hot dip galvanized steel

**Material Grade** C

**Material Strength** 46 KSI

## Packaging and Weights

**Included** Pipe

**Packaging quantity** 1

**Weight, net** 32.7 kg | 72.091 lb

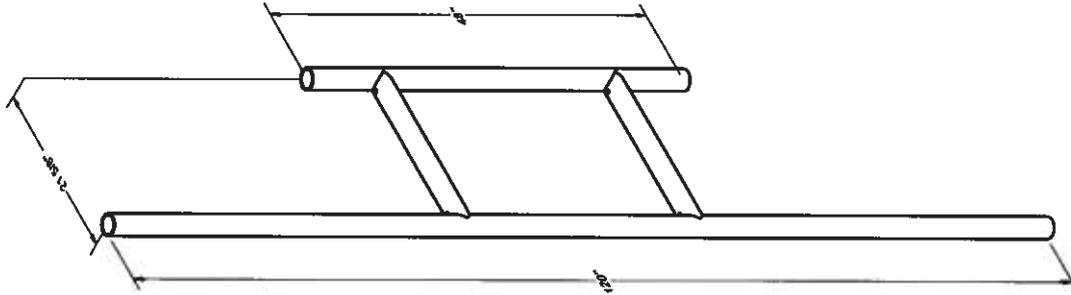
## Regulatory Compliance/Certifications

| Agency        | Classification   |
|---------------|--|
| ISO 9001:2015 | Designed, manufactured and/or distributed under this quality management system |



PARTS LIST

| ITEM | QTY | PART NO. | PART DESCRIPTION            | LENGTH | UNIT WT. | NET WT. |
|------|-----|----------|-----------------------------|--------|----------|---------|
| 1    | 1   | X-PM2    | PM2 STANDOFF MOUNT WELDMENT |        | 87.21    | 87.21   |



TOLERANCE NOTES

TOLERANCES ON DIMENSIONS, UNLESS OTHERWISE NOTED ARE:  
 SAWED, SHEARED AND GAS CUT EDGES ( $\pm 0.0307$ )  
 DRILLED AND GAS CUT HOLES ( $\pm 0.0307$ ) - NO CONING OF HOLES  
 LASER CUT EDGES AND HOLES ( $\pm 0.0107$ ) - NO CONING OF HOLES  
 BENDS AND ANGLES ARE  $\pm 1/2$  DEGREE  
 ALL OTHER MACHINING ( $\pm 0.0307$ )  
 ALL OTHER ASSEMBLY ( $\pm 0.0307$ )

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 VALMET, BENTONVILLE, AR 72716

|                  |   |                             |     |      |         |
|------------------|---|-----------------------------|-----|------|---------|
| REV              | A | 120" LONG PIPE WAS 70" LONG | CPD | KC8  | 4-28-21 |
|                  |   | DESCRIPTION OF REVISIONS    | BY  | DATE |         |
| REVISION HISTORY |   |                             |     |      |         |

DESCRIPTION

2' PANEL  
 STAND-OFF MOUNT

|        |     |               |               |
|--------|-----|---------------|---------------|
| CPD NO | CEK | 8/9/2019      | ENG. APPROVAL |
| CLASS  | SUB | DRAWING USAGE | CHECKED BY    |
| 81     | 02  | CUSTOMER      | BMC           |
|        |     |               | 8/21/2019     |



|          |     |
|----------|-----|
| PART NO. | PM2 |
| DWG. NO. | PM2 |

LOCATIONS:  
 New York, NY  
 Atlanta, GA  
 Dallas, TX  
 Phoenix, AZ  
 Plymouth, IN  
 Salem, OR  
 Tulsa, OK  
 Tampa, FL

Engineering  
 Support Team:  
 1-888-753-7446