



**BOARD OF COUNTY
COMMISSIONERS
INDIAN RIVER COUNTY, FLORIDA
COMMISSION AGENDA**

TUESDAY, MARCH 10, 2026 - 9:00 AM

**Commission Chambers
Indian River County Administration Complex
1801 27th Street
Vero Beach, Florida 32960
indianriver.gov**

COUNTY COMMISSIONERS

Deryl Loar, District 4, Chairman
Laura Moss, District 5, Vice Chairman
Susan Adams, District 1
Joseph Flescher, District 2
Joseph H. Earman, District 3

John A. Titkanich, Jr., County Administrator
Jennifer W. Shuler, County Attorney
Ryan L. Butler, Clerk of the Circuit Court and Comptroller

1. **CALL TO ORDER**
- 2.A. **A MOMENT OF SILENT REFLECTION FOR FIRST RESPONDERS AND MEMBERS OF THE ARMED FORCES**
- 2.B. **INVOCATION**

Pastor Carl Darrisaw, Friendship Missionary Baptist Church
3. **PLEDGE OF ALLEGIANCE**

Commissioner Laura Moss, Vice Chair
4. **ADDITIONS/DELETIONS TO THE AGENDA / EMERGENCY ITEMS**
5. **PROCLAMATIONS and PRESENTATIONS**
 - 5.A. [Presentation of Proclamation Recognizing the Week of March 15-21, 2026, As National Surveyors Week](#)
Attachments: [Proclamation](#)
 - 5.B. [Designation of March 2026 as Procurement Month](#)
Attachments: [2026 Proclamation](#)
 - 5.C. [Presentation of Proclamation Celebrating the Girl Scouts Turning 114](#)
Attachments: [Proclamation Girl Scouts Turns 114](#)
6. **APPROVAL OF MINUTES**

6.A. [Regular Meeting of January 27, 2026](#)

Attachments: [01272026 BCC Draft](#)

7. **INFORMATION ITEMS FROM STAFF OR COMMISSIONERS NOT REQUIRING BOARD ACTION**

7.A. [Event Calendar March-April](#)

8. **PUBLIC COMMENT: AGENDA-RELATED MATTERS (EXCEPT FOR PUBLIC HEARINGS)**

9. **CONSENT AGENDA**

9.A. [Approval of Checks and Electronic Payments January 24, 2026 to January 30, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.B. [Approval of Checks and Electronic Payments January 31, 2026 to February 6, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.C. [Approval of Checks and Electronic Payments February 7, 2026 to February 13, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.D. [Approval of Checks and Electronic Payments February 14, 2026 to February 20, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.E. [First Extension and Amendment to Agreements for Continuing Consulting Engineering Services \(RFQ 2023015\)](#)

Attachments: [CCNA Engineering First Extension & Amendment](#)
[CCNA Engineering First Extension & Amendment - Rate Increase](#)
[CCNA Engineering First Ext & Amendment - LJA Engineering](#)
[CCNA Engineering First Ext & Amendment - Legence Subsidiary](#)

9.F. [Approval of Second Amendment to Agreement for Continuing Professional Environmental, Ecological, and Biological Support Services \(RFQ 2023060\)](#)

Attachments: [CCNA Env & Bio Services Second Amendment - Rate Changes](#)
[Applied Ecology](#)
[Ecological Associates](#)
[ECT](#)
[ESA](#)
[Kimley Horn](#)

- 9.G. [Final Pay to Kimley-Horn and Associates for Work Order No.4 under RFQ2019070 for Supervisory Control and Data Acquisition System Upgrades Part A at Oslo Water Production Facility, IRCDUS Project ID 12.19.536](#)
Attachments: [Final Pay Invoice](#)
[Work Order No 4](#)
- 9.H. [Final Pay to Bowman Consulting Group Ltd. for Work Order No.14 for Design and Construction Phase Services for the North County 24” Force Main Replacement, IRCDUS Project ID 21.23.503](#)
Attachments: [Final Pay Invoice](#)
- 9.I. [First Amendment to ILA Fiscal Agent Services – State Attorney Victim Service Department](#)
Attachments: [First Amendment to Interlocal for VSD](#)
[Interlocal re VSD 2023](#)
- 9.J. [Interlocal Agreement Between the Town of Orchid and Indian River County to Provide Emergency Facilities](#)
Attachments: [Interlocal IRC and Town of Orchid](#)
- 9.K. [Resolution Accepting Final Plat Dedications for Lost Tree Preserve PD Townhomes \[PD-24-05-02 / 99040238-98162\]](#)
Attachments: [Draft Resolution Accepting Plat Dedications](#)
[Recorded Plat](#)
- 9.L. [Consideration of the revised Indian River County Local Housing Assistance Plan for the Fiscal Years 2024-2025, 2025-2026, and 2026-2027](#)
Attachments: [SHIP Program Funds and Applicant Income Information Summary](#)
[LHAP 2024-2027 Amendment 3.10.2026](#)
[Resolution 2026-Exhibit E](#)
[LHAP Certification 2026-Exhibit-D](#)
- 9.M. [Lease Agreement with the Florida Department of Transportation \(FDOT\) for County Owned Parcel Located at 5025 41st Street Vero Beach, Florida](#)
Attachments: [LEASE AGREEMENT V3](#)
[Fig1 Site Map FDOT Yard](#)
[Resolution FDOT Lease Agreement.doc](#)
- 9.N. [First Extension and Amendment to Agreements for Continuing Architectural Consulting Services \(RFQ 2023062\)](#)
Attachments: [2023062 CCNA Architecture First Extension & Amendment](#)

9.O. [First Extension and Amendment to Agreements for Continuing Geotechnical Engineering Consulting Services \(RFQ 2023061\)](#)

Attachments: [2023061 CCNA Geotech First Extension & Amendment](#)

9.P. [Fran B. Adams Regional Park Restroom Facility – UCP 3563](#)

Attachments: [Bill of Sale - Fran B. Adams Regional Park UCP 3563.pdf](#)

10. CONSTITUTIONAL OFFICERS and GOVERNMENTAL AGENCIES

10.A. [Forfeiture Trust Fund](#)

Attachments: [Memo from Sheriff Flowers](#)

[List of LETF Items + Charities](#)

11. PUBLIC ITEMS

A. PUBLIC HEARINGS

11.A.1. [Consideration of Staff-Initiated Land Development Regulation \(LDR\) Amendments to Create Allowances and Regulations for Mobile Food Dispensing Vehicles \(Food Trucks\) \[Legislative\]](#)

Attachments: [Draft Ordinance](#)

[IRC Business Impact Estimate](#)

[Affidavit of Publication](#)

B. PUBLIC NOTICE ITEMS

11.B.1. [Notice of Scheduled Public Hearing for Budget Amendment 04 for the March 24, 2026 Board Meeting](#)

12. COUNTY ADMINISTRATOR MATTERS

13. DEPARTMENTAL MATTERS

A. Building and Facilities Services

B. Community Services

C. Emergency Services

D. Human Resources

E. Information Technology

F. Natural Resources

G. Office of Management and Budget

H. Parks, Recreation, and Conservation

I. Planning and Development Services

J. Public Works

K. Sandridge Golf Club

L. Utilities Services

13.L.1. [Department of Utility Services Integrated Water Master Plan Q1 2026 Update to the Indian River County Board of County Commissioners, IRCDUS Project ID: 00.23.547](#)

14. COUNTY ATTORNEY MATTERS

15. COMMISSIONERS MATTERS

A. Commissioner Deryl Loar, Chairman

B. Commissioner Laura Moss, Vice Chairman

C. Commissioner Susan Adams

D. Commissioner Joseph E. Flescher

15.D.1. [Discussion of Dedicating 64th Avenue In Honor of Sylvester McIntosh](#)

Attachments: [Commissioner Flescher's Memo Sylvester McIntosh](#)

E. Commissioner Joseph H. Earman

16. SPECIAL DISTRICTS AND BOARDS

A. Emergency Services District

B. Solid Waste Disposal District

C. Environmental Control Board

17. PUBLIC COMMENT: NON-AGENDA-RELATED MATTERS

18. ADJOURNMENT

Except for those matters specifically exempted under the State Statute and Local Ordinance, the Board shall provide an opportunity for public comment prior to the undertaking by the Board of any action on the agenda, including those matters on the Consent Agenda. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the Board agenda or distributed to the public prior to the commencement of the meeting.

Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal will be based.

Anyone who needs a special accommodation for this meeting may contact the County's Americans with Disabilities Act (ADA) Coordinator at (772) 226-1223 at least 48 hours in advance of meeting.

Anyone who needs special accommodation with a hearing aid for this meeting may contact the Board of County Commission Office at 772-226-1490 at least 20 hours in advance of the meeting.

The full agenda is available on line at the Indian River County Website at www.indianriver.gov The full agenda is also available for review in the Board of County Commission Office, the Indian River County Main Library, and the North County Library.

***Commission Meetings are broadcast live on the County website under IRCTV and the Cablecast Streaming App, available for download on iOS App Store, Google Play Store, ROKU, Fire TV, and Apple TV. Rebroadcasts continuously with the following proposed schedule:
Tuesday at 6:00 p.m. until Wednesday at 6:00 a.m.,
Wednesday at 9:00 a.m. until 5:00 p.m.,
Thursday at 1:00 p.m. through Friday Morning,
and Saturday at 12:00 Noon to 5:00 p.m.***