

**INDIAN RIVER COUNTY, FLORIDA  
BOARD MEMORANDUM**

---

**TO:** Jason E. Brown  
County Administrator

**THROUGH:** Richard B. Szpyrka, P.E.  
Public Works Director

**FROM:** James D. Gray, Jr.  
Natural Resources Manager

**SUBJECT:** **Release of Retainage for APTIM Coastal Planning and Engineering, Inc  
Work Order No. 15 – Sector 3 Beach Restoration  
2017 Physical Monitoring**

**DATE:** December 11, 2017

---

**DESCRIPTION AND CONDITIONS**

On March 19, 2013 the Board approved a contract with APTIM Coastal Planning & Engineering, Inc. (APTIM) f/k/a CB&I Coastal Planning and Engineering, Inc. for professional coastal engineering services in Indian River County for a two-year term, 2013-2015. On March 17, 2015 the Board renewed the contract until March 19, 2017. On April 11, 2017, the Board extended the contract until December 31, 2017. CB&I is the selected County consultant for professional engineering services related to the Sector 3 Beach and Dune Restoration Project.

On March 14, 2017, the Board approved Work Order No. 15 to this contract for 2017 physical monitoring services related to Sector 3 Beach and Dune Restoration Project. Work Order No. 15 included lump sum services in the amount of \$43,977.80. All work under Work Order No. 15 is now 100% complete. The total amount of retainage withheld under Work Order No. 15 is \$4,397.78.

APTIM is requesting the release of all withheld retainage in the amount of \$4,397.78.

**FUNDING**

Local funding of Beach Restoration includes a portion of Local Option Tourist Tax Revenue as well as allocation of the One Cent Sales Tax. Funding for the release of retainage is from Account # 128-206005-05054.

Page 2  
Agenda Item for 12-19-17 BCC Meeting  
Sector 3 Beach and Dune Restoration Project  
December 11, 2017

**RECOMMENDATION**

Staff recommends the Board approve the release of all withheld retainage under Work Order No. 15 in the amount of \$4,397.78.

**ATTACHMENT**

APTIM Coastal Planning and Engineering, Inc. Invoice No. 373075-RI-00636 – Dated November 21, 2017

**APPROVED AGENDA ITEM: FOR DECEMBER 19, 2017**