Gł	RANT NA	ME: SJRWMD COST-SHARE A	GRANT #		36528					
AN	MOUNT O	F GRANT: \$1,250,000								
Dł	EPARTME	ENT RECEIVING GRANT: PUB	LIC WORKS							
CC	ONTACT I	PERSON: <u>Keith McCully</u>			TELEPHONE:	226-1562	2			
1.	How long is the grant for? Until September 30, 2022 Starting Date: Estimated June 2021									
2.	Does the grant require you to fund this function after the grant is over? <u>X</u> YesNo									
3.	Does the grant require a match?XYesNoIf yes, does the grant allow the match to be In-Kind services?XYesNo									
4.	A. Percentage of match to grant 77 %									
5.	. Grant match amount required <u>\$5,434,782.61</u>									
6.	Where are the matching funds coming from (i.e. In-Kind Services; Reserve for Contingency)? \$650,000 Legislative Grant #LPA0018 and Optional Sales Tax/Public Works/Construction in Progress/PC North Account									
7.	Does the grant cover capital costs or start-up costs? Yes X No   If no, how much do you think will be needed in capital costs or start-up costs: \$Unknown at this time   (Attach a detail listing of costs) \$Unknown at this time									
8.	Are you adding any additional positions utilizing the grant funds? Yes Yes Yes   If yes, please list. (If additional space is needed, please attach a schedule.) Yes Yes Yes									
ſ	Acct.	Description	Position	Position	Position	Position	n Positio	on		
	011.12	Regular Salaries								
	011.13	Other Salaries & Wages (PT)								
	012.11	Social Security								
	012.12	Retirement – Contributions								
	012.13	Insurance – Life & Health								
	012.14	Worker's Compensation								
	012.17	S/Sec. Medicare Matching								
		TOTAL								
9.	What is t	the total cost of each position incl	uding benefits,	capital, start-up,	auto expense, trav	vel and oper	ating?			

Salary and Benefits	Operating Costs	Capital	Total Costs

10. What is the estimated cost of the grant to the county over five years? <u>\$Unknown at this time</u>

	Grant Amount	Other Match Costs Not Covered	Match	Total
First Year	\$	\$	\$	\$
Second Year	\$	\$	\$	\$
Third Year	\$	\$	\$	\$
Fourth Year	\$	\$	\$	\$
Fifth Year	\$	\$	\$	\$

Signature of Preparer: \_\_\_\_\_ Date: \_\_\_\_\_