GRANT NAME: FDOT Small County Outreach Program (SCOP) CONSTRUCTION AND CEI (RESURFACING) OF 69th STREET FROM 66TH AVENUE TO SR5/US-1,

GRANT#	438073-1-54-01		3			
AMOUNT	OF GRANT: \$1,128,607.00					
DEPARTM	ENT RECEIVING GRANT: Pul	olic Works				
CONTACT	PERSON:James W. Ennis, P.J.	E. PMP. County	Engineer	TELEPHONE:	(772) 226-122	21
I. How lo	ong is the grant for? <u>U</u>	ntil <u>D</u> ecember 3	1,2022	Starting Date:	Once FDOT issu	es NTP
2. Does th	Does the grant require you to fund this function after the grant is over?				Yes <u>X</u>	No
	Does the grant require a match? If yes, does the grant allow the match to be In-Kind services?				<u>Yes</u> _Yes <u>X</u>	No No
4. Percent	tage of match to grant45	5.876	%			
5. Grant r	natch amount required\$	956,620,00				
6. Where	are the matching funds coming from	n (i.e. In-Kind S	Services; Reserv	e for Contingency	y)?	
If no, h	ne grant cover capital costs or start-ow much do you think will be need a detail listing of costs)		sts or start-up co	sts: \$ N/A		No
	u adding any additional positions ut please list. (If additional space is n				YesX_	No
Acct.	Description	Position	Position	Position	Position	Position
011.12	Regular Salaries					
011.13	Other Salaries & Wages (PT)					
012.11	Social Security					
012.12	Retirement – Contributions					

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011.12	Regular Salaries					
011.13	Other Salaries & Wages (PT)					
012.11	Social Security					
012.12	Retirement – Contributions					
012.13	Insurance – Life & Health					
012.14	Worker's Compensation					
012.17	S/Sec. Medicare Matching					
	TOTAL					

9. What is the total cost of each position including benefits, capital, start-up, auto expense, travel and operating?

Salary and Benefits	Operating Costs	Capital	Total Costs

10. What is the estimated cost of the grant to the county over five years? \$956,620.00

	Grant Amount	Other Match Costs Not Covered	Match	Total
First Year	\$ 1,128,607.00	\$	\$956,620.00	\$ 2,085,227.00
Second Year	\$	\$	\$	\$
Third Year	\$	\$	\$	\$
Fourth Year	\$	\$	\$	\$
Fifth Year	\$	\$	\$	\$

Signature of Preparer:	7	2 63	Date:	12 28 7	2020	