INDIAN RIVER COUNTY OFFICE OF MANAGEMENT AND BUDGET PURCHASING DIVISION

DATE: September 1, 2022

TO: BOARD OF COUNTY COMMISSIONERS

THROUGH: Jason E. Brown, County Administrator

Kristin Daniels, Budget Director

FROM: Jennifer Hyde, Purchasing Manager

SUBJECT: Award of Bid 2022061 for Fire Station 11 Remodel

BACKGROUND:

Fire Station 11, located at 2555 93rd Street in Wabasso, opened in 2000 and needs renovations to the kitchen and restrooms. EDB Architects, P.A. prepared design documents, and bids were solicited for the work.

BID RESULTS:

Advertising Date: June 26, 2022
Bid Opening Date: July 21, 2022
Solicitation Broadcast to: 445 Subscribers

Bid Documents Requested by: 20 Firms Replies: 3 Firms

Firm	Location	Total Bid
Intertech Construction Corporation of America, Inc.	Coral Gables	\$260,470
De La Hoz Builders, Inc.	Sebastian	\$318,789
Close Construction Services, LLC	Okeechobee	\$439,014

ANALYSIS:

The Fire Rescue Division has reviewed the received bids, and has determined Intertech Construction Corporation of America, Inc. to be the lowest, responsive, responsible bidder.

FUNDING:

The low bid is 13% higher than the Architect's estimate of \$230,670. In Fiscal Year 2022 budget, there is \$50,000 budgeted. An additional \$210,470 will be needed from Reserve for Contingency to fund the total project cost of \$260,470. Funds will come from the Emergency Services District/Fire Rescue/Station #11 Renovations account, number 11412022-066510-22040.

Account Name	Account Number	Amount
Emergency Services District/Fire Rescue/St. #11 Renovations	11412022-066510-22040	\$260,470

RECOMMENDATION:

Staff recommends the Board award Bid 2022061 to Intertech Construction Corporation of America, Inc., approve the sample agreement, and authorize the Chairman to execute the agreement after approval by the County Attorney as to form and legal sufficiency, receipt and approval of the public construction bond, receipt and approval of the required insurance by the Risk Manager, and the contractor's active registration with the Building Division.

ATTACHMENT

Sample Agreement